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## CANADIAN LEADERS.

# Staff-Capt. Arthur Young, D.O.

It is by fate and not fancy that I am from the 'bould country,' my berth place being a smalltown in the country of Kant. England, Pobably had it been a matter of choice, and hall lesown that I was destined to fight fo-fed in the Salvation had it boon a matter or choice, and own that I was destined to fight for he Salvation Army in Canada, I we preferred to be what is called a

# TRUE-BLOODED CANADIAN,

and they preserved to the water is caused.

THOUSELECTROME CARACHAS. Delices that an operation of the preserved that an operation of the preserved that are not people to capablish and adopted that are not people to Capablish and adopted that are not people of the preserved that are not people of the preserved that are not people of the preserved that are not a least of the castoma and conjugate capables adapted to a win them from the devil and its for God and the Salvation Army.

Leaston termented much about the great and the preserved that are not people of the preserved that are consistent of the preserved that are the preserved that are consistent of the preserved that are consistent on the preserved that are consistent on the preserved that are consistent on the preserved t

GUD HAG A WORK FOR ME TO DO.

Be how soon these first impressions and missions loose their induscore over the sidele heart when there are so many diver-tors as worldy nature, and of sprintant as the heart of the sidele heart of most the heart of the sidele heart of the sidele heart of the heart of the heart sidele heart of the heart of the heart of the sidele heart of the heart of t

) its action, so tende, juried to be my instruction of the search, Seing quite young I was an victure, and what appeared to me to be against a few and was a self-search of the search o

raward I went! Evading churches polly people, disregarding good advice, exing theatres and other places of ement, associating with the angolfy, bibbing, card-playing, etc., etc., until I air to excel in wickedness.

the state of the s

My old companies came to Loodon again, humple born about it camp, and as usual we have been about it camp, and as usual we have been about it camp, and as usual we have been about the fill week to be and sever that the room almo, came Drieks, dissipation 1.

Been about the same and the same and the have been about the same and the world not leve after 10 oldes that day, all the sawke new with his mouse and said and have been the sawke new with his mouse and said and would not leve after 10 oldes that day, and the sawke new this his mouse and said the same the same and th

#### GIVE ME BRANDY | GIVE ME BRANDY }

put my arm around him to support him man the sed glare io his eye startled no. I laid him grapplo

parental reproof how to walk in the way which seemeth right unto a man, but which ends in death.

white Solitans ages some a man, as a

hastened home. I loved my work and tool great interest in it, and thus to some extent it was gradually wanned away from the life o case and pleasure to which I had been so

care and processes or continuous and processes of the striving of and spirit, and although in perfect darkness being almost as ignorant or the plan of salvation as a healthen, I determined to order my course before God.

How was I to compence? that was the question, However, I first

NUNED THE PLEDGE,

thinking that, although I did not babitually drink, it would be best to be atotal abstainer. This proved ineffectual, for as soon as I got bome I, without a thought, drank some also

This preved ineffectual, for as soon as I got bomed, without at the other, threat soon and toat was on the table, immediately expressing that was on the table, immediately expressing the sound of the soon and the

the whole husiness, lopping at wome time had being the process to drive on the right had been as the right of the process of the right of the right

#### I HAD MADE A FOOL OF MYSKLE.

I MAN MANDA A POOL OF MYREAD.

I was about this ince the Salvarien Army carm's to that part of London that I was friend to the cover were and I amongst in. There must have been at least several thousand proper gathered receipter in that anotherous, half, I cannot describe my helings but I respected that I would solve this mysterious and getting down by the immunor pin-cover and period down by the immunor pin-cover and period down the covered and the place for my the covered and the place for my the covered and the place for my solvent and the place for my. Somehow I note that an an army covered that a work of the place for my solvent and the place for my. Somehow I note that an an army covered that a covered that a my marter oldering.

all right and the place for ms. Somehow took that as a furster of course, once the course of the cou

Mer commen

STAFF-CAPT. YOUNG, D. O., Manitobs

back on the fillow. Was he dead? I could not believe it. I spoke to him, but he did not reply. I poit a bland glass to high lips to see if he was treathing, but no sign of life was there; then the thought stole over ony mind.

### HE IS DEAD !

It was so. All that remained of blm on arthwas a shattered corpus, and his soul as good to judgment.

# What will his harvest bo? What will the Judgment be

What will it to Judgment be?

And its might have been me my mind at his remained and care in worth.

For comparing a part it occasioned with this form, and trands on more crossion instally, and, with it. It of corner in thousands in any indicately end. at just one choward read, and particularly end. at just one construction of the control in any indicately end. at just one construction of the control in a city, where there is no have of switching and dissipation. In such that harming in a paths of a such a control in the cont

I sent in a written application for a the shipping department of a large commission against, who dealt in also thing from a seedle to an elephant, more than application battly and so carelessly. However, I called at the firm, mentioned what I had writerviewed the head partner, was accomed to the post and said when I could conducted. Flight off, and I may also the proximate of the proximate of the proximate of the was introduced to the manager of the

CONTINUED ON PAGE 4-

### THE COMMISSIONER'S EASTERN TOUR.

#### Wonderful times at Halifax.

The Commissioner, Quintette, the powa and glory Adjutants.—The Boy Buglar.— The Welsh Nightingste and the Professor make a terrific descent on the Blue North Startling combinations of Salvation Song. Heavenly Hurricanes and Helichijah Denamita

After the wonderful times at St John, and a flying visit to Truro this "greatest show on airth" made a descent on Halifax the capital of Nova Scotia, and the home of all that is brightest, best and most magnificent of the house of the Blue Noses. Of course ali that is biggest most bombastic and most damnable of the works of the Prince of the powers of this world in the province is collected thurs as a natural consequence, but since the Advent of the Salvation Army the

EDNODOM OF HIS DEVILORE has received a mighty shaking, and this last effort has been equal to its prede-cessors in shaking the walls of the Satanio Kingdom, as well as brightening, encouraging, and lifting up the powers and energies of God'a garrison in the city. There were wonderful meetings in the barracks on Saturday, and at the Great Academy of Masic on the Sunday, and ashas always been the case, Halifax turned out in great crowds to see, hear, and welcome the leaders of the great S.A., in the Dominion. It was evident to the most casual observer that the interest in our movement and the appreciation of our efforts to better the masses of the population had in no wise deminished, and the meetings throughout were characterised by all the light, brightness, enthusiasm, and at the same time attention and decorum that has always marked the welcome visits of the Commissioner. As usual the local daily journals have been un-animous in their kindly notices of the animous in their kindly notices of the demonstrations, and in their expres-sions of appreciation of our efforts for good. Believing that it is well that balvationists like everyone class should

balvationists has decryous case should not time see themselves through the opties and eye-glasses of others we quote in brief some of the notices of the proceedings. One journal says.—

The Salvation Army meetings in the barracks and Academy of Music Satur-day and Sunday, attracted great attenony and Sunday, attracted great atten-tion and were attended by cruwded houses. Commissioner Coomba leads the meetings with his usual eloquence, the mestings with his usual cloquence, power and success. One of the attrac-tions is the Toronto Quintette, with their instruments. Their rendering of many army songs and sacred music is full of pathos and sweetness. The boy trumpeter is a musical prodigy, while the two children of Welsh Minstrel Griffiths give promise of great useful-ness. The members of the Quintette, male and female, are dressed in red uniforms. Two lasses sung with touching effect last night "I washed my robes and made them white in the blood of the Lamb." Adjutant Southall and bride were present. Yesterday afternoon nriae were present. Yesterday atternoon they paraded the streets with banners flying headed by their brass band. At three o'clock the meeting at the Aca-demy of Music began. There were hases in blue and lasses in red, while the costurnes of the male soldiers and the costumes of the male southers are officers were wonderfully various. Com-missioner Coombs was the head and front of the occasion. He urged the soldiers to enthusiasm and looked hap-py. The number of instrumentalists py. The number of instrumentalists on the stage was unusually large. Prof. Wiggins presided at the organ; "the minstrel" played a violin; the boy trumpeter was " to the front " as promised on the bills; a base viol, a cornet, and

the Hallelujah wedding in St. John last week, were present, and both spoke. The army paid them special attention by firing a volley in their honor. Adjutant Bolton, of Peterboro, who beasts iant Boiton, of Pelerboro, who boasis of having good langs, gave the shirtory of his life. His address was, to put it mildly, spirited. The boy tempeler played and sang very excely. And two hasses arrayed all in 7-d, acro g a duoit which seemed to please mightily, needing was held in the owning, when a general opinion that yearcharp and a general opinion that yearcharp and to ings were a decided improvement on any jet held here. The big drum was pleasantly heard, and the airs were ap-propriate and well rendered. The speaktoo, was effective and sensible. The services must have been productive of

No also missed the timbrels, per-haps they are were out, if so, they had better examine the Major's latest stook. Prof. Wig was at home, he has made acquaintances in Halifax before to-day. One of the most difficult things to understand is how people can be so blind as not to see the good work the Army is doing. "There are none so blind as those that won't see."

Halifax still has some scoffers. The Sergeant made short work of one by lifting him out, plug hat and cans all at one shot.

Some say he did not belong to Halifax but came from the 'States, so let's hope the U. S. wing will get him saved. He has had a good ex-perience of the robust Christianity of Canadian Salvationists. . And his visit him "to be good in alurch" when he gets home. God bless him.

Halifax police still appreciate the S

A., and us a consequence Halifax boys are well behaved. Hospitality is a churacteristic of the

city, you would have thought so any-low if you had soen how they walked off with the visiting officers. The Lord reward them according to their

good works. We would not wonder if there was scarcity of pio in the city on Monday By-the-way, we would appreciate the same lack in the Wan Cay. Anyhow, we hope none are suffering from dyspopsia either in body or soul. Bodily dyspopsia is a terment, but soul

dyspuptics are a fright.
One big, strong, sine-looking fellow volunteered out, and our bost, Bro. Bramo, hed three souls at his appoint-ments. We have the spells. Hallelijahl

monts. We have the speils. Hallelujahl suffering from over v ork, he still hangs on and took the next seat for Newfoundland. Everyone pray!

### The Quintette at Dartmouth.

The enintette of the S. A. were greet The quintette of the S. A. were greet-ed last night at Dartmouth with a crowded barracks. After prayer being offered by Prof. Wiggins, the sough "Shout aloud salvation, boys," was heartily joined in hy all present. After again engaging in prayer, Saved Nellie (daughter of the Welsh minstrel) sung very prettily "At the Cross there's room." Prof. Wiggins then sang and played on the organ, accompanied by with violins, and Capt. Ashton, with the big bass, a beautiful song, the

"Fall in fall in the Captain abouts, And off to hattle the foo to rout."

on the billis; a base viol, a cornet, and the desired to the corner where the colorum states are the colorum states and the colorum states are the colorum state

so free, Jesus is sweetly speaking to so tree, Jesus is sweetly speaking to me." A testimony meeting followed led by the minstral, when quite a num-ber of "redeemed slaves" told what ber of "redeemed slaves" told what wonderful change God had wrought i wonderful change God has wrongen the their nearts and lives through the agency of the Army. Libut. Grant and Saved Nellie sang the beautiful ductt, "I washed my robes in Jesus blood." The minstrel then gave an explanation The ministret Lieu gave in expansion why these extra Salvation Army Jubilees were held in every town and city in Canada. It was for the sole purpose of helping along the Rescue Home for fallen women, established in Home for fallen women, established in Richmond street, Toronto, and also, in course of time, establishing such hom in every city in Canada; where the Army will at no distant day, stretch ont a hand to the fallen sisterhood, even in our own city of Halifax. Lieut. onsoles for the constraint the const strong drink he had been recticed the rank of a pauper, and now through the precious blood of Jesus he was a reclaimed man. He exherted any one present who was addicted to the use of strong drink to shun it as one of the greatest curses of the human race. All present joined in a popular Salvation Army song, and a very enjoyable and impressive meeting was brought to close by prayer.—" Halifax Paper."

# Simcoe Anniversary.

#### AND A HALLELUJAH WED-DING AT BRANTFORD. Bills had been circulated around the

district of Simcoe for some time, an-nouncing their great anniversary moei-ing, and of course big times are antici-pated, as an Saturday and Sunday they were to be led by Capt. Matthews, of Guelph, and Lieut. Simpson, of Dan-Guelph, and Liest. Simpson, of Dan-has, two of their former officers. The meeting on Saturday night, which was fully attended went with a swing, and subject the state of the state of the minds to go in and have a good time on Sunday. About ferty gathered them-solves logather for knos drill, and asked God's richest blassing to rest upon them throughout the day, and Malifelijah, Ho who has saved their sculi from dermal burning, was willing enough to answer their prayers. The meetings through-out the day were times of power and blessing to each one, esgecially at night when one poor miserable backslider, tired and situ of sin came weeping his way to Calvary, and unr God that hears and answers prayer, received him back into the fold, and sent him on his way rejoicing. It had also been announced on the bills that Major Woolley, D. O. would be along on Monday to swear in the soldiers, assisted by some officers from surrounding stations. We got to work and painted on some cotton the announcements for the night meeting, and attached it to a sort of frame to be and attached it to a sort of frame to be carried around the streets in the after-noon. Plenty of blood paint was ap-plied to the arrangement, and, of course it was easily read. About 3 o'clock tha Lieut, was to be seen carring it down the street accompanied by the big dreur, making considerable noiss. In the meantime the Major had arrived, also Capitain Bell and Lieut. Attertor, from Captain Bell and Lieut. Atherton, from Jarvis, and Capt. "Sonashina" from Fort Dover. Before the march the Major explained to the soldiers what it meant to be a real Balvation Soldies, and also read the rules, so as to give them ample time to consider the muster. We had a beautiful march, after which we used a Described march, after which we went on with our jubiles, which was indeed a "jolly lisppy" time, many of the Boldiers testifying to the good they had received in the Army, and their de-

present through sickness etc., and aprin some had to drop out, not being willing to give up their tobacco and for various to give up their socacco and for various other reasons. The corps is now in a good spiritual state, and they all seem beaut on victory. This ended the 3rd Anniversary of the Simcce Corps. Next morning the Mejor, Captain

Syor, and myself drove through to Brantford, where a halishnian wedding was take place. The contracting parties were Happy John Stevenson and Sing Marian Elliott. After u good march through the streets in the evening and an open air on the market square, we commenced the meeting inside. After singing a lively song and seking God to lead our meeting. The Major read the leason, after which Captain Syer led a swinging "froe and casy" thich led a swinging "free and eary" which wakened as up concervals. We was strack with the definite testiment of a brother who was only conveted the week before, also several others who have the several colors and the several colors who was not several colors and the several colors who was not several colors and the major than range, and the Major then read the Salvation Army articles of unrange, each one promising to turne to read select. The harmy and God. The minister than the Army and God. The minister than the several selection of the sever commenced the legal part of the pro-ceedings, after which pronouncing then man and wife. Both parties then spoke briefly, stating their determination to be true to God and the Army, and so they started on their matrimonial verage, avery one fealing sure that as Goi was at the helm they would make the Port of Glory by and by.

## CHIPS.

#### POINTS FROM PARIS

under unfavorable circumstances so for as the corps was concerned:-No officers for ten days and no barracks for months. So for as I was concerned it gave me a good idea of what our soldiers are and can do in such positions.

A Methodist gentleman, who I found did not believe in early kneedrill, bora were small in Paris. I dis ing me the way to a soldier's house, who, he admitted, was a grand case:
"Nover thought he would join the S.A."

Was expected to arrive at 4 a.m. Was glad there was enough interest among the "following" to arrange for a soldier to meet me. Arrived at I p.m., and saved him the trouble, God blass him t

When we lost the barrucks we lost the half-busrted and weak-known ones. Thank God I

All soldiers were in uniform. Some not quite regulation style, but so books thay will improve.

Every soldier spoke in the open-sir, no hanging fire here. They pray well too. The girls have mostly denued the red and don't spare their knuckles on

Expect some candidates ost of this corps, and told them se, too.

If they but bold together and wait on God for a little mere power, the soldiers will soon see their numbers increase. They marched half-an-hour up the hill in the hot sun and then held a meeting lasting ahout 14 hours. No hanging back in testimomes.

Paris people are proud and don't care to come and kneel in the dust by the drum, not even to get Salvatien.

"We must sell out all the Cars," We must sell out all the Cars, said the soldiers, and so they did What a contrast to another corps, a big one at that, where I found a parcel use wen unpacked and a plea put in to have the mier reduced.

Chopped by the Chief.

# GLORY TOM.

CONTINUED FROM OUR LAST.

The London Cadet-The Fire Breaks out at St. Kits-Salvation in a Plan Hat-The 1884, I appeared in the court house 9. Kin-Salvation in a Pier Hat-The and re-red toly sentence of eight have October Franch and old Lady's Debenra.— in jail with hard labor for this terrible A Damb-lell-A New Years' March-The "Cop" leads the Way-Tom and lim and the Barrie Braves-Bombarding the Deall in the 1837 Cup - Accessed to the Fish on of Whater, and a Shoul is the eat a prisoner's dinner, but, Hellelujab. Net-Tre Adjulant—Auld Lang Syst— if my body was in prison my soul was been seen to be free, and I could not help singing and

Loaden was my first station, where As I looked upon the other prison From hero I went to Oshawa as anguancing the arrival of the Salvatien Army, who would open fire on sindink and the devil, the first chot to be

#### TOTAL CORNERS

on what is known as

thought it would be better to be on the base side, and coor well one of conducting the conductin time our first open-air was finished I he made, I felt as think everybody could see through it except two. One was an old white besded man, an infidel, and the other an old lady, who had been beholding us st a distance, but ventured near just a we closed, and looking at us over her speciacles as we left for our hall she ex-

the glorious work which was done here of the many and bright conversions, etc. I had just commenced to make myself at home when orders came to farewell and take charge of Lindsay.

#### GOD BLESS LINDSAY.

I could write a book on my exper-

words as possible.

We hold our meetings in what wa generally used as a dancing hull, and got many a hauling over the coale for

tring it for the same purpose again. " But did they feel the glory They would dance as well as I."

Here I received some great blassings and many souls were saved, some of whom are on the battle field to-day

Jesus, "If ye were of the world the world would love its own, but because ye are not of the world, but I have chosen you cut of the world, therefore

the world butch you."
It was on Friday, December 19th, crime, and for the first since in my life I saw tho

### IXSIDE OF A PRISON WALLS.

was dressed in a prison uniform and praising God for thinking me worthy to o t prisoner for Jesus Christ.

as Cadek I was greatly blessed in my own soul, and saw many precious room, who were dressed and had the my own nonl, and saw many precious room, who were decased and had the cube saved. After throm nonthis same first as myadi, my hard was difficult spiking here I was cent to St. Chilmeries. The jamb at the opening was also his way Master was also had great excitement and grand meetings will never be forprotten. Our first had some one to tell about the love of contest was a man with a high hat, but Jeans. But I did not have a choure to the had the had to the had the had to the had to the had the

On the following NewYear's morning From here i went to be Lieutenant. Large posters were to be seen bere and there through the town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year a good sand-off and the new town the old year and year to year. ons a hearty welcome, we marehed out at one a. m. in a large torch light pro-cersion, singing,

We'll feith the battle through.

Spring Hill Mines were ameng my drst " We'll fight the battle through

fired in the open-air on Sunday morning at 10 o'clock. A crowd had gathered Our pathway clear, we'll make this year The best we over know."

When shout half way up Main street witing the arrival of this treops, hat a fairning the street of the stre

FREE AS A RUMMINU BIRD and sang londer than over. After calling for more help he arrested six of s, and or we marched singing as we would not be out of place to say "Hatwent. The chief and myself eld the
march the remoinder of the way. I
had to sing a futhe extra for he did not
seem to feel in a humor for sing that
night, in fact I think I never as a
night, in fact I think I never as a
night, in fact bedding man leading

"God speed you" to them.
"God speed you" to them. us, and or we marched singing as we speciales as we left for our hall she ex-claimed in a dispated tone, "Well, the seem to feel in a humon for sing that hambage they said they were going to shoot off a samon and they hard got series gen with them". So the series of the series of the life of the series of the series of the series of the series of the life of the series of the series of the series of the series of the life of the series of the life of the series of the life of the series of the

ed by about twenty comrades, who in spite of the efforts of the police had

made their way in with ns.

After a few minutes knee-drill together our comrades went to their homes, and I was left with Licut Jim, bomes, and I wan left with Liout Jim, (now Capt McKinlay), and four other comrades to spead the ramainder of the night together. Ten o'clock most morn-ing we appeared for trial, had a fine fail in the control of the result of the times means friends paid the fine und we were like-risability in the face of all Netwith-tambing in the face of all

the opposition the work wunt on faster than ever, and is going on yet although the persecution don't seem to die out

any.
I was very sorry when I had to leave but my next station being Barrie soon felt at home, and God used and blessed 

Most having a breast hand of our own the time as time as the time as time as the time as t

before as the night I first stepped on before as the ingut 1 nrs sucpress on eld Richmond street platform. Commissioner led the meeting, and as I sat bitetaing to ties grand speeches and tastimonies given in such eloquent language by some of the brad mon of Toronte I felt lika a

CAPTAIN IN A SHUAL OF ARALES.

I was just taying in my beart "Oh, Lord, whatever do You intend to do with me bere" when Commissioner came along and understanding my case said, "Tom, always remember God and you are a match for anybody," and that settled it, those words beloed me then and have helped me many times since.

Well, God took ms. weak and all as I was, and used ms in bringing many pre-

night Holiness meetings were times of power, and our roll-call, what times, Oh, how near God would come.

After nearly eight months here my tions came to farewell, which I did feel-ing I had got several stops nearer Heaven.

Nearly three days ride on the curs

brought me to Hulifax, and for six menths I assisted Staff-Capt Young in the Division, and learned many pre-cions lessons while with him. I saw many souls saved and spent some happy times while visiting stations through the division, some of which deserve visits, and finding here about the same soon made myself at home. To write a long story about one place

white hearts which I found among the yon" to the man who flys the Salvation Army colors at the junction, or if I

Diant true perspan of retransfer tools to the perspan of the persp as I come ground the western shore it

"God speed yon" to them.
It would be uncless to commune on dight [fell a Josses' foot and orised for describing the work in Window, any parlon.

The work is a few work of the work of the parlon o

I teel like having a new words about lifelifax and also Dartmouth, for I found people here who just suited no, not only in the corps, but many people here working for God in the Sarvet have

whose names are not on the roll. The authorities too deserve a word of praise for the made way in which they assisted for the unite way in which they assisted in preserving order and keuping down the rowly fetuent which rose at times. I could also spend some time in speaking of some grand banquets, jubilecs, anniversary meetings, General's visits, etc. but most hem. visits, etc. but must hurry away to Newfoundland, for this is where my

heart is.
It was on December 8th, 1880. Major Margetts, myself and four other officers left Halifax, and on the followomeers sett Hamax, and on add student ing Saturday arrived in St John's, where we received a hearty welcome, which made us feel at home right away. On Docember 18th I left St John's with ten officers to open fire along the

f called to see them on my return and remained a little time at each place, for all except Trinity had opened fire and were having great success.

Some of the greatest meetings I ever

attended were at Bonavista and Cataling. I spent nearly a week at Bonavista, owing to a delay of the loat, and every night during that time the peni-tent form was crowded with seekers, and sometimes two rows across the hall would not hold there who were seeking Balvation. At the invitation and often before the invitation was given many who could not make their way through the crowd rushed over the backs of the seats crying for morey, many people were knocked down and trampled on by

# It was during one of those meetings

and just before going into the prayer meeting, some one at the deer called out "fire," which almost caused a panie, windows were broken, stove and scats smashed, and many persons seriously hart. It was some time before we succeeded in procuring order and getting the attention of the people, but as food gan make everything work for as we warned the people of that great day when the ery of "fire" will be uo iulse alarm, and as we told them o that hoving Savium they were now re-jecting, who would then cotton forth as their judge, many wept and trembled in their seats. At the first invitation twenty volunteered, and before we went into the prayer meeting tity-two were on their knees crying for mercy, and many more wept in their seats. At Catalina I found about the same

act catama I forms nount the same back going on, everybody acaned to be rejoicing over themselves or some of their relations getting savel.

their relations getting savel.

Never shall I forget our watch-night service, or any one else who was there.

Talk about freeham, I was really afraid we would shake the hall down. Some work was done that night which stands to-day, and I believe will through

which has been going on ever since And now I must draw to a close, having put the past in as few words as

I look upon my life before conversion us a blank, time thrown away, and count my life only commenced the night I fell at Josus' feet and cried for

I have now been nearly four years working for God in the Salvation Army, and love God more and am better satisfied with the Army than ever be

I am fully persuaded God has called mo hero, and here I want to live and wish no better place for the Master to find me when He course than in the Salvation Army telling poor sinners

" Happy if with my latest breath I may but gase His name : Preach Him to all and cry in death Behold, hehold the Lamb,"

A "Wor Coy" from over the seas says :-- "At Nowion, the Roman Cutholio priest always raised his hat as he passed out officers, and said in a meeting he had called to foru a Catholio Temperaneo Society. "Since the Hallelyiah La. sea have been in the town, all the Protectont drunkards have

CONTINUED FROM PAGE ONE.

once since then, and then I felt so strange and out of place in someone eler's geat that I determined enever togo into one again. Mychoice was made. I was saved and the Army was my place without the shadow of a doubt, and nothing could dissoude me.

I BEGAN TO WITKERS FOR CHRIST!

SEAGAT TO WETERS FOR CRIEFT!

Whilst giving up first testignow, the efficience to the platform put has hands around my heart to long me the long mind to the platform put has hands around my heart to long me the long me to the long testing testing testing

neares, and the series of the out of God's hands into my own. However, the Lend opened the way and removed every obstacle as soon as I decided to send in my application.

I sought the blessing of a clean heart a great

"F cought the blessing of a clave hear a great many times publicly and privately, but never found it until I resigned my will, my self, my sold my sold or the property of the control of will get access, to be the best cure, and your tube will come in useful then. I listened to this argument and thought it every feasible, and acted on the suggestion. An Officer in a Holiness moeting shortly after told how his haven a hindrance, and how he had acted on the suggestion. An Omere in a Holisass measing shorty after tool how his Holisass measure, shorty after tool how his districted to pray and smoke alternately and could not that it says after worded prayer, that a part wrong, west it to my noun, brought out the sides and anashed it to some. That was the last and anashed it to some. That was the last that the state of the same that th surrendered my doubts—that I was still lin-gering on the edge of the pool. Then und there I glouged by faith into the precious, lieve and immediately I was relieved of my burden. I had no doubt but that I was com-pletely delivered, and as the words "New are ye clean by the word which I have spoken man you." side into my mind I rejoiced as I

nnto you," stole thio my minu i sejenced a-had never before.

Shortly after scuding in my application I was accepted into the Training Home, where! spent five months, preparing for the field. I remember the first thing I had to do was to

SWEEP DOWN CORWEDS.

I cannot tell you what joy it brought me to know that I was doing the perfect will of God, and as a lease down the cobwect. I believed that I was doing the perfect will of God, and as a lease of down the cobwect. I believed the perfect will be to be the perfect that the perfect has been removed, but the spider that made them. Yes the roots had been taken out. He was the perfect that the perfect had been taken out. Entire Rall, while doing some writing for the Lieutenaux, the Principal came in and said, "I lim any chair and roll kins I was ready. A few days after he called me out of a meeting put his zero in miss and fold me I was choose for his zero in miss and fold me I was choose for his zero in the said of the perfect that the perfect has the perfect that the perfect has been a second to the said as New York I was detailed. Took charge of Broodays No. 2, and that and the perfect has detailed the perfect that the perfect has the perfect that the perfect has the perfect that the perfect has the perfect that the perfect had been a supported by the perfect had been a perfect that the perfect had been a perfect had been a perfect that the perfect had been a perfect had be

having some blessed victories, and visiting some other stations, received orders to proceed to SanFrancisco, Cal. My ticket was put into my hand just as I was leaving for the Depot, as I thought, for California, when the Ollicet who gave it to me said, "You are going to Canada, and not Prisco." "Halfe-indeed the control of the California was for the control of the California of the California was for the California of the

gavo me 52 to pay my fare to the first station I had to visit, and said I should soon find out what I should have to do. And I did. I first of all found out that I had to be will-ing to be told all I did know and a great deal that I did not know. More of the latter than

the former.

I found out I had to be a thorough Cans-

I found out that I had a great many ideas
and notions which needed a good deal of attention amongs them that I knew a great deal
more than I really did.

sore than I really did.

I found out that it was not all hay-making.

I found out I was not too good.

I found out that I was a little too lodepen-

I found out a lot of people better than me. I found out my weaknesses. I found out the devil had not forgetten me.

I found out the devil had not forgetten me. I found out that quantity in some respects was good, quality better, yet I found both to, be best. found out that I had to be a Soldier, schemer, writer, belper and awyour; that I must be more than ever persovering, pushing, plodding, obesidest, bumble and loyal. All these things I found out and a great many others besides.

these things! found out and a great many.

I had to learn almost everything that I have now, with God alone to reach me, no bluman aid, about having business systems, alone to the state of the state o

I HAVE A CREAT DEAL TO LEARN VET

I took charge of the Montreal & Ottawa Di-vision in March, 1835, where 8 stations were opened, during which time I was sent to, start the fire in the Maritime Provinces, and start the fire in the Martine Provinces, and posed fire for the trix time in St. John. N. Gooden for the trix time in St. John. N. Gooden for the trix time in St. John. N. Gooden for the trix time the trix time the start of the trix time the trix time the trix time to the trix time trix time to the trix time trix ti next I do not know, neither am I concerned for I am resolved by God's help to light th

# The Emigrant Brigade IN QUEBEC.

OF LA CAPITAINE SIMON.

Waking moments.—A skirmish in bed with the devit.—A loap for Victory.—A wo male march to meet the Monarch.—Emimile maren to meet the Monaren....Emjaran's lou-cours...-Boxes, blanks, b. bbies, and the Salvation Army....A Beh ist Brave, and a Veteran ...... All the way from Manchester, Salvation work to do." Two Pecks of Salvation from Bonabay... War Memories and Glory Visions...-Back to the Fight.

It was 5,80., when I was awoke on Tuesday morning by the reminder that it was time to be up and off for the landing stage of the hig Ocean steamers which thrice a week bring to our country hundreds of fine men one women

from European shores. We had already been called up during the night to visit a nick comrade, and were naturally feeling more than oxtra tired out, and perhaps somewhat indisposed for the duty which lay be-fora us. "You'll be fit for nothing the ora es. You't be it for nothing the whole day "whispered the old devil, "and you'll have to get thre' your work all the same. Lot the steumer go this once it will be very excasable!"

But praise God, althe' it is but wak-

ing moments, we are wide awake enough to recognize the old onemy with his sneaking plausible suggestions, and one spring puts our consecration into live-ly practice, while a few more minutes

Tawrence, and then another couple of the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I fars fell into the arms of star Corots I for the arms of star I fars fell into fer are corots, and the arms of star I fars fell into fell into fell into giant vessel in a corot of the stand, apparedictly a feel and star of the arms of star I fars fell into fell in

ter of all points to the star in our crown, and ntters those unmarited

"Insertuch as ye have done to the least, we have done it to Me!"

Here we are I in the very midst of the most interesting jumble of boxes and trunks, valiges, and baskets, abswip the most interesting jumble of boars. If now our interesting jumble of boars. I found out that people did not care to bear and turnles, valies, and shealts, shaws all shealts, shaws and shealts, shaws a proficial proof of my devotion.

I found out that example was better than all shearts, shaws a profit of the shealts and shealts, shaws a profit of the shealts and shealts, shaws a profit of the shealts and shealts, shaws a profit of the shealts and sheal and interve, older sisters and protects, all scrambling after the checking, book-ing, and labelling husiness in the next of wild excitement that generally per-vades the leading and unloading of those ocean Monarchs.

those ocean Monarchs.
"Oh! here's the Salvation Army
have you got a War Gry?" and one
after another eagerly accepts the profferred papers, and then we proceed to thread our way between the innumerable packages to their owners, and are very soon in the very thick of real salvation talk. Quite a number tell us they are one the right side, and they look it too, as their memories carry them back to the

"Happy day when Jesus washed their ains away."

" How it did rejoice my heart to see your salvation bonnets, as you came along just now" said one, "I shall ever have reason to thank God for the Sal vation Army, for it was thro' their means, I came to a personal knowledge means, I came to a personal knowledge of the truth!" We orchanged a hearty "'God bless you" and a few minutes talk about the work in Quobec, then away we go to tackle somebody else, "I'm from Belfast" says a fine looking fellow, "and I've often been to the Army there, and more than that have Army there, and more than trying given my heart to God, and am trying given my heart to God, and am trying to serve Him. Yes, give me a War-Cry" and he pulled out a littla pocket Testament in which to put the little "Emigration Brigade" card of intro-duction, to sorve him at Montreal, Here's a military lad just bome from Egypt and on his way to Toronto. He could not tell us that Ho is saved, but seemed a little impressed as we urged on Ifim the necessity of being a soldier for God

From a real Blood-and-Lire soldier of six and a half years standing in Openshaw corps (Manchester) we learn that there have been quite a faw nice meetings on board, and during the eleven days' passage many have been pressed to think of their soul's Salvation and to decide speedily the all important matter. We feel quite sure that this brother will be a grand acquisition to the corps at Winnipeg whither he is bound—may God blee bim there 1 It appears he was acquaint-ed with Staff-Capt. Young, D.O., in the

Old Country. Here again is a brother of one of the loading mornbors of Toronto Staff. Ho is not yet saved, but as we talked a for moments with him we could not belo feeling that like the young man of old "he was not far from the Kingdom of these had been travelling most of the Heaven.." May God grant that the night, and had to return home during now start in the new country may in-

deed prove a start for Heaven ! Amidst a perfect bewilderment of confusion in the way of small and hig children and their various belongings, we find our way to a bowed mother whose first feelings in the land of her adoption are ordently very sadgrand an effort to home Him was deaded. It does not take long to find hower mode in one day amongst the tho key to such a heart when one's own soul is the dwelling place of the Hol Spirit. "the comforter whom He would send," and so with a few loving words we are able to monra with those that sorrow, and assure this poor, sorrowing mother that the same God who had cored for her and her little ones in the by practice, while a few more minutes leaved for he and her little ones in the sease us "on route" with a good peaclet (bil Country, see had not exchadowed of "War Crye" moder our arm, for our these during the purifous journey on the detensation. A sharp 20 minutes walk deep, would continue to protect, and brings us to this forcy which lands us bless, and guide right stronged life to the Levine side of the grand St. nosen, for our low leving side of the grand St. nosen, for only live yet under the country to the country of th

may prove to be their guiding star through life.

But we are forgetting all about the crowded War Car columns, and the

little space, and yet there is so much to tell we must plead excuses for more. Perhaps the most interesting of all

was dear old "Father and Mother Peck" of Bombay renown. To hear that both had received the assurance of Salvation through the "Multiface out there was indeed glad tidings, and then the latest news of our comrades, then the latest news of cut courader. Major Jai Blasi, Colonel Inylor and wife (the latter of whom speet her Cadetchip with the writer in the dear, old Gore Road Training House). Card, Jordan, Nursee Gopal, and other, whose names recall many a blessing of former days, received from the king together, and then to hear of a week's campaign spent with soms of them is Gujurat, we could almost imagine we had been sharing the pains of three scorching sands, and ever and anon cruel thorns, over which the bare feet, cruei thoms, over which the hard less, shod only with the dispositions of the Gospel of Peace, hurried along in their Salvation haste with Salvation messages. And then again to hear of the selfdenying fifty, among whom we fancy we see the face and form of Staff-Capt. Blanche Cox, foremost sgnin in her Saviour's errands of love and obedience. who have just farewelled from British shores for that far-off clime. rankas our hearts glow, ond as relatantly we shake hands with these dear friends our thoughts run off to the "Crowning Day," when even the yet the great city of London would be big enough to hold all the happy Salvationists of the themsand brigades, as they assemble from every clime to east their jowels, songht, day and polished from cellar, gutter and garret to the royal palaces themselves -all down as a tribute of praise to Him who has washed us with Ilis blood, and has made us Kines and priests in His Household

But back again to real life! here we are in the fight at Quebec, amid the French Canadians, with plenty of difficulties and disappointments to meet with, but, thank God, plenty of "grace sufficient" as well.

THE PARTY NOTHER LANDS

The Twenty-Second Anniversary in England.

Commissioner Railton writes :-"Twenty-two thousand people cause with our tickets to the Alexandra Palace to celebrate The Army's Twentysecond Anniversary. Thousands of these had been travelling most of the the night following, going back to their daily toil within an hour or two of their arrival. Multitudes of them, besides the loss of a day's work, had spent from ten shillings to a pound to keep this great feast to the Lord, so that alnover made in one day amongst the Contile world before. The enthusiasm of a thanksgiving so

intensely practical was no less mani-fested all the day long in prayer and

song by the entire host.
In view of the extreme summer heat some of us had hesitated as to the wisdom of requiring the people to de the march past on the lower part of the park, to reach and to return from which meant a march of two miles, including meant a march of two inites, including a very steep climb. What was our astonishment then to see the entire force, after passing the General, make the long circuit of the race course, and return to the front of the stand, apparent

pert?" Yet to every one of the multinext? Tet to every direction in mini-pled attractions, people flocked, and in every direction, prayer, thanksgiving and escribes were continually going on. Of the grand climax one hardly knows how to speak; but every veteran present looked upon a mass of people in that Space, such as never gathered under the being ton poor to got soger, the result alread of me. Nearer aconditation and flag before, and away down to the was a beverage as had as any destarts proved it to is easily a heart of sine parallel. ann highest of the crown, to judge by the waving signals, the same slood of resolute faith seemed to come upon the people, throbbed in the breasts of anist and the drummers away on on the orchestra as they thunder

#### "I believe we shall win."

Best of all, was the consciousnes that all the magnificent demonstration vast progress since the last Alexandre Park day. No wonder that our march past should be twice as long as before should share in it, when we have be come seven times as numerous as we were, and bave developed our organiza tion in every respect to an extent that none of us could anticipate in 1882 ! What was the day's promise for the future? For the first time a vast host

of little Soldiers, many in full uniform, marched at the head of the rest. The great regiment of Cadets, whether on foot, on tricycles, or in their Cavalry Forts, showed an amount of discipline that promised enormous improvement in system everywhere. Lapland and lighted, British Guiana, Ceylon and China had their representatives march ing in our ranks, and making it easy to older we shall have overrun most of the habitable globs, whilst the bare-facted fifty, ready to sat sail for India, visibly demonstrated how it was all going to be done.

So that it is more commonplace to say that this was a day to be rememberequalled in the world's past history and a day that will have more to do with the world's future than any we have yet lived through. God grant mel reader of the wondrone story of the day to be fit to share in the vast final triumph, when all the redeemed forces shall rally on the streets of the

#### Through the Veldt, in South Africa,

To reach the scattered population of Cape Colony with the message of Sal vation is no easy matter. Amongst ed to accomplish this ond, a wagon, drawn by mules, has been coursing through the Yeldt. "Conoverer was the name given to it, and, in the might of Jehovah, Conqueror in-

deel it has been. The writer was for foor menths in charge of this Salvation Fort, and had under his command a brave band of tavalry lade, ready to dare all for the

We could fill a Wan Cor with our

can be noticed here.

The principle features of the attack were experienced in covering the ground from one place to another. The actual meetings, soul-saving, prejudice, and sometimes partial or total disap-pearance thereof, downright persecution mobbing, appearances before authorities and magistrates, and other such like experiences presented only a con-tinuation of that wonderful story begun by Luke in his Gospel and Acts of the Apostles, and continued in all records of Christian aggressions, such as our Salvation literature is constantly chron-

For brevity's sake particulars of these must be omitted, though they sall are factors of hurning real in the Saviour's cause, and glarious work done

an inferior quality; but when leaving this place, on the way to the village called Darling, out trouble in this recaused Jarrang, 604 trouble in this re-spect was at its height. Nothing was item units walk in good spirits on the obtainable but brackets (i. e., sait) Saturday aftension. After hours of water, and this at long intervals. We attempted to make coules with it, but

A beautifel moonlight journey in the night (night travelling in the hot sum-mer months is generally adopted, as it presents many advantages) along a wellmade road was not a good preparation for the fearfully rugged paths, utterly unworthy of the name of roads, which lay before us. We managed, however, to get along with much jolting. Being a happy lot of Salvationists, of course, this only increased our merriment, and when travelling over the daugerous paper. Next morning, three hours French Hock Pass, when the wagon please the daugerous place the way I came, on an extension of the produced on the was many times brought nigh to the edge of a fearful precipice leading to a valley many hundreds of feet below us, though a thought of falling sent a momentary shudder through us, we still jogged on as though we were on a level London asphalted payment. By-andby, however, as we are trekking by monuliphi, in the night following our potential programments for soul-awing purpose, our pourney over this gast, we had an experience which brought home to us text forcebly that mespected dangers become worsethan others which, thought better than the programment of the programme greater, are more apparent.

I was sitting in the back of the

wagon, just dozing, at about 2 o'clock in the morning, when suddenly there was a fearful wrough, a mighty crash, such as I shall not forget in my lifetime, some calling out, and a great offert to release onself from a terrible confasion of men, boxes, sundry articles of travelling furniture, and broken pieces of the wagon tent. This was followed by temperary miconsciousness on my part. Some of my committee, who wore not so severely hurt, extriented the others who were more so, and soon after I realised that our

F

torel experiences. A faw points only wagon had captured over a steep side of contact with our lantern we could not can be noticed here.

The principle features of the attack to the contact of the conta bovel was a comparatively good road) and nothing but the hig drum on top of the teut had provented a further and porhaps more dangerous fall. Ulti-mately we cause out of the difficulty with no serious injury, but with a shaking such as we are particularly auxious shall not be repeated.

The leneliness of travelling for miles and miles without coming across one house or farm is generally relieved by the happy company of saved comrades. - the happy company of saved commades. For many reasons, oreu when we had it to go on foot far off the read traversed by the wagon, as Salvation errands— sometimes travelling in this way long journeys of ave, not, and fifteen miles, through the lot sun, or after a long chapting, one air meating at wish. while at Malmosbury, a place withgradient frequency.

While at Malmosbury, a place withthe state of Cape from, we learn

I have not maker. Kneamped on a

"the whole of water. Kneamped on a

"the whole of the Montreal

"the Montreal

"the We could tell man, who the state of the Montreal

"the Montreal

"

beforehand to make arrangements for meetings on the following day, Sunday. I began what I expected would be a

was in beforage as near any accurs a product is to seeing a nortion sine point modificial, and produced some terribity gests, and I was them attrobed by three bowling degs. With great trouble I got away, and went further in onest of the village of Ladismith. Not a human being did I meet, not a house did I see until I had walked on and on and on, and it was now ten o'clock at night with no signs of the village. At length I reached a farm, and managed to lie down exhausted in a forage store along with six or seven Hottentets. Oh, the utter loneliness of that journey, and the thoughts of home in England and

> empty stomach, brought me to Lash-smith. I had lost my path, But withal, we had good times, and during the following day souls saved. Hal-

lelujah 1 On one occasion, when going through terrible past at night, in order to keep these when he refers to perils of waters perils of robbers, perils in the wilder-

noss, &c. The mass led us down into a deer calley, and gradually narrowed, so as to become at parts scarcely ten feet neross. The cliffs on either side towered up to an enormous height. On this particular night it was quite dark, only a few stars to be seen. The road lay over great stones and houlders. Again and again we had to cross water, but by and by a great stretch of water by before us. he depth of which we could not ascertain. It stretched up to the cliffs of



ahead of the mules with the lantern aftend of the mules with the lantern piloting us along, but this water brought him to a standstill. He was disinclined to go farther. What was to be done? Turn we could not, stand we dare not, outstanding till morning light was impossible. Salvationists won't be beaten. oventually found the dry road boyond. Holding up the lantern when about half way, the wagon came on in the direc-tion of the light, everything else being

shrouded in darkness.

My voice re-cchood on the still cold air and through the oavernous pass, as I called out to my comrudes directions about coming on, and my body shivered with the cold, but after another little

we can rejoice that our labors bave re sulted in the Salvation of soon souls. To God be all the glory !



"This letter, like myself, is rather quoor, But still I'd better paste it right in here."

Commissioner returned to Halifax in better not anticipate, hat every one will know all about it as soon as those Eastern reporters sand in their owin's

Some one has been asking if the two Adjutants were taken east to see bow the business is managed, Time will show, please don't horry the boys, nor excite the Scribe with conundrums.

The best "War Cry" sale we have

heard for some time was made by the Chief of Staff the other day on the eart, loient a kady his "War Cry" to read, or which he got "10 cents and all the bread lutter and milk he wanted." We don't know how many people it took to earry that provision leaked to the depot, but we guess a small hoy could carry the basket of iraginents that remained over and above. That "Ory" at least was invaluable.

We untice that the "Waterloo Advertiser " announces that Capt McDontion." Well she has something to how about since also got saved, and not a few others have through her been led to how in the first sins, and like herself are now howing with the glory. We have heard of people howing because "they cot wary in well-doing," and if we mistake not the "Tizer" joined in the howling chorus. We are, however, be how! in good company.

The usually well-informed editor of "Woman's World" in the Toronto

"Globo" is guilty of the following:

"It is said that nearly all the women of the
Salvasion Army have a heart worked in Indian int upon the right thoulder. In casesay,
one of them it rakes set or dies away from
home or in a foreign country the age
hours will cuttle her to care or mitable
burial at the expense of the organization, no
matter whether he is or is not in good stand-

This is the "silly season" with a ven-

geance. We are sorry to hear that the late hot-spell has had serious results in our

ranks, and that an unusually large num bor of officers are sick and prostrated. Cant. and Limit. Ogilvie have just lost their father. Will all pray for our of trial. Several other officers, too, dosiro prayers in behalf of parents who are dangerously sick.

Our much-loved and equally misse Our much-toved and equaty missed contrade, Major Mobley, has been for sono weeks in St. Mary's hospital, Cambridge Place, Loudon, (Eng.) He has undergone one operation and it is expected will have to undergo a second one. We are sure the mention of this will secure the earnest prayers, for the Major and Mrs. Mobley, of the whole Canadian field, and more particularly of the Woodstock Division, where he was best known, and consequently, mos

The Montreal Temple is rushing ahead, the walls are almost up and the frame work of the gallery is fixed. Dellar bills and fine weather will seen put the roof on. Please send all of the former you can possibly manage, and to these good works units faith for the latter.

Dofon at the Feet of my Sabiour.

1. Down at the feet may ferrior. Living by faith avery diff. There do I feet 11 to be

cris

Counting all feel but as dress. Howing His toler speaking exceller, Downat the

fred of ChaCross. Jesus my favour is speaking, Hilling all salams de

pici De all my sael u completely, little generate in my back.

3. Wunderful grace He is giving.

Windering gazes in the piving, of size all lary wants that can make loy my soul too is filling. While I bond low at his fort; hown at his fort; hown at his forces I am living. Figure it the poses am receiving. While his is speaking to me.

R. All to Ille Orom I am bringing.
All at His service I place
Himply to Frent I'm elineing.
Four now all companied by grace.
Free roor all companied by grace.
My seed as that finds it rest;
Having the form of my flaviour.
Hichly indeed am I bleck.

of CHORUS. or convex

fay-or, Freed from all ser-row and care. Trusting in Josus completely,



One Necessity to its Attainment

Much has been said and written on this ich has been said and written on this ct. Sorte people make it a bleasing casy secured and retained; others present if sting a deal to obtain. There are ex-points in which both presentations are ct. When the soul is not perfectly wil-

A KRAL SACRIFICE, and yet desires the blessing, it is hard; when on the other hard, everything is consted but as dross compared to the boliness de-sired, it is of easy attainment. One thing is certain on this subject,

ALL SIN MUST BE GIVEN UP.

Eurybling lists may be done or secure the blessine, but while the x-ind dings to some saturation, but while the x-ind dings to some scattering and the source of the sourc

seed were, feelings to twee the subject as not provincy symposium constitution, in the miletis of times who have been that the subject province and the travellet of but do not go themsive. In such tracking about this business. All such that the subject province are subject to the subject province and the subject provinc portant that we perceive the order in which God works. When there has been forced on the soul the conviction of the need of this blessing, in order to be useful here and secure eternal happiness in the world to come, then comes the requirement of an actual

RENUNCIATION OF ALL SIN.

involving the fullest commission to all that God requires as that time, and forward for ever. There is the point where the greatest number draw back, like the Juxaelites at Ka-desh-Barnes, when the evil report was brought up of the land, "Coute," they say, "Led us go back to Egypt.

There is sometic for the vary country in the

There is some sin which, lurking in the soul, stops the work of full sanctification, and until it is given up there may be thinking and reading, and praying, and believing, and even a willingness to be made a partaker of the blessing for the sake of the joy and power it

IT WILL NOT COME.

There will be gropings at noonday, a looking for light, but behold darkness. The hateful thing must be given up. The surrender must be perfect. When this is done the soul may expect the blessing. How can we expect it beyond our ability to comply with, and the blessing may be ours.

A Living Sacrifice-A Reasonable Bervice.

WY WILL AND BONDY

The words "paying the price" are frequently used to imply that survender of all me have and are to God, without which it is used to the price of the control of the control

soul while there was still sin and worldli less in the beart and life, the blesung coals ness in the beart and life, the blessing could not be enjoyed by that soul, and, under such circumstances, the individual would be

INVINIVALLY BETTER WITHOUT IT. Moreover, the impossibility of God's giving the blessing to a cut order such direct minimum inherent nature of things, over which it is generally understood that even Ainfigury power can have no control.

For instance, when God eaid: "Then shall not steal," He Himsoil it not make it in the control of the

wrong to steal. There never was a time when it could be considered right to that, and no human mind can conceive nor time

and no human find can concern cay their in the fourze when a will be right to seat. When God telling it were go to seat He merely states a fact which is no for nonzenty, and the seat of the seat of the seat of the seat of the world of the

VOUR REASONABLE SERVICE

mt bont conformed to this world, but be yet transformed by the renewing of your minds, that ye any prove what if that group the property of th

A physician, however clever he may be can only operate upon a patient to the eradication of a disease to the extent and for

whether it in new ciother were a free gut or Douber Sancification, or the blessing of posity, was purchased for us by the ascrifice of Cal-vary, as was also the partion of our sins. Hence the way has been opened for Cod to bectow His gift upon all those who will put bectow His gift upon all those who will put bectow His gift upon all those who will go better the property of the state of the although it has been purchased for us, and is offered free, God cannot bestow it upon those who do not put themselves into a position to receive it. Nother is it correct of us to speak of own act, in putting ourselves into a position to receive this gift, as paying the price of the gift. The price has already been paid, and, as the old hymn says,

together with averything else we have and are, we have to give up the smallest particle of credit that we may attach to ourselves on account of any particular good work we may have done in the past, inowing and feeling that, in comparison with the infinite Holi-ness and rightenussess of Good,

GO AND SIN NO MORE.

BY CAPT. W .-

and y ar che encoded observation. Por the condition of a disease to the extent and for the cardination of a disease to the extent and for the cardination of a disease to the extent and for the cardination of a disease to the extent and for the cardination of a disease to the extent and for the cardination of a disease to the extent and for the cardination of a disease to the extent and for the cardination of the cardination of the cardination of the card in the considered quite sensitive would not the considered to the cardination of the card in the cardination of th

"Coming to Thee, am coming to Thee, a With my heart all aglow, to be washed white as snow," I am coming dear Saviour to Thee."

vation Army, if God wanted me there, west the uniform, if He required it; leave home and friends and go into the work if the sheeld lead me there; and crucified to the world the uniform, if He required it is may all the contribute of the co

"Come to this fanntain so richard sweet"

Fungein, and by faith bay bold of His promises
and the joy is years this peace that the sudicannot give that you will be exabled to rejoke
exermore. Pray without ceasing and in everything give thanks, which you cannot do till
fully given up to God and the will as See
this clustaing for your own will aske and
for God's sake. Get filted with the Spini
hyp you will sugar to go the with the Spini for God's sake. Get filted with the Spirit then you will want to go to work for God and souls, and will be a vessel which the Master can use in the salvation of other

### THE WHY AND WHEREFORF

How often as we look back over the brille field and see the platform as they were once filled with trophies dug from the different stratas of society, how it brightened our stratus of society. Dow it brigatened our hearts as we looked upon their bright shin-ing faces and listened to their enthusianic speeches. "Where are they to-day, the platforms are most eraply." Where are the nine, can we trace them.

The Army had just been in the town a few The Army had just been in the town a few weeks, excitement ran high, my had led by curiosity followed the crowd to the barracks, watches avery more, listens attentively to the speakers which bring to his view a deceased sater or brother or the last words of an mother, his heart is toeched, and with hanmother, his heart is touched, and with many ing head chalenges his neighbor saying.

"Fill go if you will " A bargale, and two more are added to the long row of penients In a few minutes some ofthe comes along and whispers in his ear, "Do you believe, sing I can and I will and I do believe." They sing our and I will and I do believe. whispers in his ear, "Do you believe, sing I can and I will and I do believe," They sing I it over and over, soon they are on their fet. My lad sies up so he whyes away the teast and says, "I am glad I came to Jens, I bean the will keep me faithful, elt. He has not seen his depraved lost condition, and ontil he does he cannot see his Swiour. He is under

CONVICTION

but thinks he is converted. He marched but thinks he is converted. He marche, spoke and sapt in the meetings and fet qualifiers for a few days, until he was brought for to face with his old habits, and had a longle delite from within 10 and had a longle delite from within 10 and had a longle to the same of the worldy dappanious against the with it would be applied to be with it instead of the Salvation meeting, troubled with a nasty temper when any futle thing with an antil control of the salvation meeting, troubled with a nasty temper when any futle thing with an antil control of the salvation meeting, troubled with a nasty temper when any futle thing. instead of the Sarvation meeting, trouved with a nasty temper when any little thing crossed his path. Sio, sin, sin, until in a Holiness meeting he was left to exclain. "On wretched man that I am," he saw his sin at he had never done before, he groant and prayed and finely got a view of je us on the cross, when the burden rolled away and be jumped up a new creature in Carist. He is

is being-included and such as the solid bythm says, the same of th

som that heart springs new donless. Those she has such a low for the world and such that such a lowe for the world and such the such done donless to an exact be converted, it does not have a dealer to do so, they must be the such and fur a power spring from white to resist it. A great number think they will good the such and fur a power such that they will control to the such that they will control to the such that they would show the such and any doublet, the form of the such as the such that they would be such as the such that the such that they would be such that the such that they would be coloured to the such that they would be such that they would

BANCETES it to his service.

Where Shall i Find Hell?

We were waiting for the train to start, and as my oyes wandered over the different faces and figures passing and repassing on the platform. I was attracted by the face of a man who passed our carriage two or three times, and eventually entered the compartment. He must have seen some sixty or coventy winters pass over his head, for his hair and beard were white and his face deeply wrinkled. As he stopped into the carriage I noticed that his face was flushed through drink, and he brought with him a strong odour of out. brought with him a strong occur or spirits. He scated himself comfortably, hid down his parcele, etc., and turned to us, evidently with the intention of having come fun out of The Salvation Army lasses.

Ho commenced to talk in a jeering maddin way to the occupants of the earnings, taking care to point his re-nearly at us. Finding that no notice was taken of this, he turned to us, and somed determined to come to

When do you think would be the best time for a young fellow like me to get married?" he said.

I paused for a moment, looked at the

white head, laden with so many years to seen be laid beneath the clods, ther leaving forward, so as to get a good look into his eves. I answored,

"The grave will soon be your per-tion, God must be faced; don't you think it would be better for you to get

He laughed scornfully. "The grave I have heard that scores of times, and what difference will dying make? You talk about my soul, where is it? Come now, tell me that, You set yourselves up to be teachers and leaders of the up to be teachers and leaders of the rough, now toll me where my ood is?" If heart filled with pity as I listened, giv for the precious blood-bonghi soul before me, pity for the aged sinner gasing through life's evention alone without Jonus; and as he looked trimuchantly in my face and repeated,
"Now tell me that, if you can. Where
it my soul?" I answored him, "You
know as well as I do, my brother, that your soul is a part of your being, for does not the word of God say, 'And the Lord God formed man out of the dust of the ground, and breathed into his nestrils the breath of life, and man became a living soul'? But it does not matter half so much where your soul is now as where it is travelling to; it most be one place or the other.

Hell | Hell | There you are again, talking about a thing you know nothing at all about. What is holl? When shall I find it? I should like to to ii. Shall I find bell down at P.—" I thought of the many precise in mortal souls that had found led when they least expected it I men since.

We seed the seed, God alone knows close in the harvest will be; my prayer is the mist of health and strength, many the mist of health and strength and the mist of health and str never seen that man since. We sowed the seed, God alone knows

moment; no source hard at me, and my Lieutenant began to talk of Christ's great love for sinners. He moved un easily, got up and opened the window, tet down again, and with a great effort or ought been the scornful mule to his face. The train stopped at a small station, and another man got in. The old man tried hard to get the nowcumer same in sight of the object of their

rer to it to-day than you think."

The scornful smile left his face for a moment; he looked hard at me, and

anxious for the conversation to cease as that anything or anybody was out of be had previously been for it to com- place, but the general cry all around mence. "Stop, scop," he said, "there's was that the individual was worth the enough; we'll let the question drop et and communities.

What am I deving at? Oh, I know now;" but we were determined that he abould hear something about Salvation, and be made for once to think about Ob, my Saviour, how and why is it that his soul. So we gave him the plain though Thou hast done much more Gospel message, "Repent, for the than anybody else for the country, eye. Kingdom of Heaven is at hand," and for the world, how few thete are who

Animia

HOMAGE.

It was my lot to witness lately tremendous gathering to do honoge to a great political leader. They had assembled together from all parts nearly, many had given up their work, lots had come a great distance, and, though the out trant tried hard to get the novement to join with him in energing at God and His people, but failed in the attempt. As he had began and given us or good a chance of coming to closs quar-ter with him concerning his coul, we have been as the train the property of the could be an expensive the could be been as the could be a concerning his could be a could be the could be a concerning his could be a could be a could be been as the could be a consequent of the could be a could be been as the could be a been as the could be a could be could be a could be came in sight of the object of their

was that the individual wen worth the hingdom of Heeven 19 as name, and will go in for paying Thee homogu for what Thoo hast done, art doing, and out.

Words and Music by J. Oxfor.

you are a Christian, are you as true und real and whole hearted for God as you ought to be? if not, be so. And if you are a Salvationial, are you as and bot as you need to be? Do you still get a blessing in selling Was Cars (and they are much better than over they were)? Do you still wear your uniform ne you used to? or, are you now in the renks of those who say their salvation is inside? For your soul's sake rsmonther the warming to the lukowarm,

If man is worthy of homage, sorely Christ in. Pay it to Him 1

We still are in need of young men and women who, constrained by the love of Christ, are willing to give up home, position, reputation, prospects, etc., to go forth to tell the poor deluded world where real happiness for earth and Heaven can be found. WHAT AUGUS YOU IN THIS MATTER?

# HOW DO I LOOK ?

OF THE BRISHMAN. The above question is asked by a good many people, if not by words it is by actions. Now I am not well up in grammar or closurence, but I write this

by octions. Now I our not well up in grammar or cloquence, but I write this to give you my thoughts on the subject. We see a great many people who don't know what to put on them to make people admirs them outliciontly. Of course they have other excuses and poo-ple who are not particular what they do are never at a less for exenses, and if they can't find exenses enough the devil will find some for them. We see a great many Soldiers this warm weather who have got tony dresses, and the excuse they offer is that it is so light, &c. In talking to a Soldier who was dee. In talking to a Soldier who was dressed pretty flashy with a print dress all over slowers, I said, "Don't you kink it would be better if you had something plainer?" her answer was, "IT'S ARMY COLORS, DON'T YOU HEE?" Dear comrades there is a wrong way to wear Army colors, and sometimes when we look at our uniform we see that it is beginning to got a little like the world and very soon, if we don't mind, we will have no uniform at all. When the red hand cours off the bonnet it is the thir end of the devil's wedge, and when we see on officer coming along with a most collar and tie, his tunis thrown back we cannot help thinking that the poor lad would rather not wear uniform at all.
The world looks at you, and you'll have
no influence with them if you be like
them. Make them feel that you are not them. Make them feet that you are not like them has that you lord them. If you have the hammer that the them and you will seem such wantles. If you have got something in your heart that the world failed to give, go in for more of it instead of going in for a little of the world. I don't say that you should not keep yourself reat, by all world had been yourself reat, by all

stead of wanting to know how you look, ask yourself the question, How bo I LIVE? Officers you are the example.

should not keep yourself neat, by all means; be respectable, and it soep and water and the "real" S. A. uniform can't do it. I don't know what can. In-

Thank God for giving us the victory, down without a logo to cheer to the one making us to warn the ungodly to floe from the wrath to come. We have will. Lord increase the number. The sun mover gots helpind a cloud, but a cloud very often gots in front of the sun. Moral: Don't stand in

in the way of the light.

When the road we tread is rough,

4 The Life-Giving River.

BY CAPCAIN SOUTH

Tune-" Over the river."

Come to this river, the River of Life,

Plunge in this river without delay,

Come to this ein-cleausing river;

says you may Come and he cleansed in this river.

Jesus now waits from your sin to se

Will you not come to this river;

Will you not come to this river.

Parents, brothers and sisters may come

May come to this life-giving river; Whoever believeth on God's only Son

Finds life in this clear, cleansing river

When safely at last on the other side— Praise God for this sin-cleansing river, With comrades and friends who have

Will sing and be happy forever.

Sinner, hear the Saviour pleading,
"Tis for then My body's bleading;
Will you now My voice be heeding?
You I long have conght."
Why in cin will you be crying,
And the Saviour's love denying?

CHORUS.

Come, and never fearing, either scoffs

free-

thes-

gone before.



Composed Expressly for the WAR CRY

## 1 I Serve Because I Love!

BT STAFF-GAPTAIN MARSHALL, T.H.S

Tunz: "Take all my sins away! Sinner, to-day Jesus calls for thes, Come to this cleansing river; "Once I died that you might go free," Come to this cleansing river. My heart is grateful, Saviour Mine, That thou didst leave Thy Hom zbova.

To bear for me the wrath Divine-I serve because I love I

> оповия. I serve because I love t

I fight because I love!
Thy Warrior-Servant humbly brave,
I stand because I love! This glorious War is my delight,

Because my heart is Thine alone, And I shall never leave the fight While I am all Thine own.

But if my love for Thee depart, And other things should share my From Thy dear self to draw my heart-

I soon must leave the strife. I love to corve Thy Warriors deur, Who hear the Flag of Blood-and

Fire:
Their cares and griefs I want to share,
And lead their souls up higher. Of Sinners, too, I'm joyful slavo,

That I may capture them for Thee And, day by day their souls to save, My Lord, make use of me t

But all my deeds in this unite-Thyself I love with all my powers; Because I love I serve, I fight'

#### 6 Onward, Salvation Soldiers Until life's latest hour ! Tune-" March of the Man of Harlech.

2 Another Look at Jesus ET GAMDIDATE COX.

Tong-" On the Cross of Calvary." Look to Jesus on the tree. See Him bleed and die for Thee; Twee for you the Saviour died. Do not spure His love Divine, Come to Him while you're in time; It was for thee the Saviour died On the Crose of Calvary.

CHORITE Of Calvary, of Calvary,

Come, and never issning, sincer rooms or cheering.

If the Cross you holdly bear, and now for Christ be living.,

Marching upward, never doubting the' the hosts of sin are abouting,

By God's power the devil routing, we shall conquer all. 'Twas for thee the Saviour died On the Cross of Calvary. Sinner, why will you delay.

Sweet the joy to know you're living Pure on earth, your sins forgiven, And you're on your way to Heaven, Soon with God to be. Come to Jesus while you may, He a pardon offere thee, Gently whispers "Come to Me." Do not let Him knock in vain, Let us then, for Christ be daring. Gladly in His suffering: sharing. Come, and pardon you shall gain, And you will find Ho died for thes Any persecution bearing, For He's set us free, On the Cross of Calvary,

Lord, I can no longer stay Ont upon the broad highway; I can see the Blood so free, Flowing from Mount Calvary. Onward Army of Salvation! Let us tell to every nation Of the glorious alteration Christ has wrought in us. I plunge in the erimson flow Which does oleanse me white as Onward, any danger braving Where our noble flag is waving, Jesus Christ lost souls in saving, Now I can sing, "It was for me Jesus died on Calvary. In Him is our trust.

#### Perfect Victory. Our Salvation Drum.

BY RAYDOMAN W. YEVE

But he soon began to see, True to God I meant to be, And Ant in The Colvation Army.

Tune-"Gird on your armour." Tunz-" The Lion of Judah." We are marching on to win Our Salvation Drum gets a lot of abus Because people don't know its good o Period victory over sin,

For He leads us by the hand, And for Him we'll take our stand, They call it a nuisance, and try hard to shun For we are sure that we shall conquer The music that's made by our Salvation CHORDS.

Gird on your armour, etc., ste. But we'll still keep on beating our Sal When I first began to fight, Left the wrong to do the right, The devil oft would come and try me;

ming & occami

vation Drum
Till every poor sinner to Jesus has come And then we'll give over, with Jasus sit dowa. And change our big Drum for a harp

BY MARRY DAVIS

But we who are saved, we all know And the fighting very tough, Then help us not to be downhearted; For the devil, if he could, what it's for—
It brings to the Savicur the outcast and

And many a one has got mora than Would prevent us doing good, But we'll keep on now we have started count Of the losf of Salvation through our

For many a warderer in sin and despair Has knelt at the drum-head and found

Jesus there; And many a crophy of grace has been

won And made a good Soldier through our Army Drum!

And hundreds there are, too, all over the land Who thank God they heard the big

Come to this beautiful river; There leave thy burden of sin and strife, Down in this life-giving river. drum in our band : They're saved, too, to-day, and pray others may come
And get a free pardon through our
Army Drum.

Though your sins be as crimson, Christ Drum on, bappy drummer, let every stroke tell

To sinners around you you're rescue from bell. That Salan once had you bound under his thumb

But now your delight is in the beat of Now at the cross there is pardon for the drom!

## HOLINESS.

# The Best Place.

BY LILLIE COOK. Tune-" Draw me Nearer." Oh, the deep awest joy of the soul that In the rifted Book each bour : As it reets in Jesu's wounded side,
And from Him draws life and power.

I morne

Living there, Lord, there, In the cleft of Thy wounded side, Living there, Lord, there, Lord, always etaying there, At the Cross where Jesus died.

What a blessed thought ev'ry day to

In the love of my best Friend ; Never knowing doubt-giving place Sinner, turn, why are you dying?
With Ohrist's blood you're bought

Simply trusting to the end. There the King comes in, and He save

from sin, And abiding in the eorl, Never more to depart but to dwell in

that heart .That is all at His control.

Don't you long to be free from the bonds of self-will, And to live this life of rest, Walking band-in-hend with your riser

Lord . Bowing down to Hiu will as best ? Ob, then, come again to His Cross of

love, And beneath the crimeon stream Wash your soul by faith in the clean sing flood.

And be saved from inbred sin.

Then your life shall speak every day for God, And the lest to God shall bring;

Many souls shall through you read precious Blood. And be saved by Christ your King.

# ETGA AZETTE

#### PROMOTIONS

Lieut. McCurney, of Almonte, to be Captain at Carleton Place.
Lieut. McGilversy, of Welland, to be

Lieut. McGilveray, of Welland, to be Captain at Staymer.
Lieut. Simpson, of Dundas, to be Captain at Caledonia.
Cade Tenian at Caledonia.
Cade Enjain supplying at Collingwood.
Cadet Boyle, of Training Home, to be Captain at Port Down. and matter and sweat or brow and heart and brain expended, they have only brought results because in simplicity Cadet Wale, of Training Home, to be sant as Hanever.

Cadet Hibbard, of Dundas, to be Lient. at Caledonia. Cadet Jas. Richardson, of Colling. ood, to be Lientenant supplying at

Newmarket.
Private Goo. D. Hazel, of Montrell,
II., to be Cadet at Belleville.!
Private J. E. Stolliker, of Ridgetown. to be Cedet at Welland.

Newmarket.

vate W. J. Jackson, of Pershroke.

to be Cadet at Bath.
Private Jemima J. Macklin, of Agin.

Private Jemima J. Mackim, of Agu-coort, to be Cadet at Training Home. Private Ida V. Martin, of Orillia, to be Cadet at Training Home.

Private Augusta Warner, of Camden East, to be Cadet at Training Home. Headquarters.

Salvation Temple, T. B. Coombe, Toronto, Ont.



SATURDAY, AUGUST 20rg, 1887.

Before this sheet is in the hands of our readers, the WISDOM. Auniversary celebration will have commenced in New Brunswick, and the wave of glad-

ness will gradually move west through fines of the great Pucific, until all our comrades in the Dominion will have given vent to the thankfulness of their hearts, and of their substance shall have given a tangible thank-offering to God given a tangible thank-oliering to God for grace, goodness, and guidance to us as individuals and as a wing of the great Salvation Army during the five years of our existence in thesoprovinces. At the outset of these rejoicings we are glad that we are able to offer our read ers, some words of wisdom from our be loved General, the earthly father of the great S. A. And in calling the parti-cular attention of our comrades and cular attention of our comrades and readers to the address from his pen produced in our colomne to-day, it is our earnost sapiration that its spirit of enquiry and sound counsed may find a lodgement in overy heart, and that the entenme of it may be the festering of a deeper sense of, and a more perfect re-liance upon the secret of all our success.

namely, the guidance and direction of the Spirit of the great God who has saved us for His own purposes and for the furtherance of His own designs and greater glory.

It is a trite yet very true saying that
"our system is so good that there comes

a danger of our trusting in it;" and it is usoless to disguise the fact that there unclost to disguise the fact that there may easily crope upon us a bridney to put the Army first and God second. At we view the mighty advance in numbers, in influence and in the hears of those surrounding to that have been unade during the past five years, under the meteor dag of peece, purily and power, it helicowes me well to pull custleven up and remind curstieve, that has the purchase of the blood of God and that, it is noon less than the well to make the control of the contro and that it is none less than God Him-self who hatk taught our bank to war and our fingers to fight, and that by His graces and by it slone we are what we are. Wondorfut, and in a measura-perfect so our Army system has provided itself to be, extreordinary and anoqual-titude to be the energy and that has worked that system codes of the adequate and equal testics confusedly masses in the confused of the con-traction of the confused of the con-traction of the confused of the con-traction of the con-tract

our conquests are only the proofs of the supernatural that guides us, and that all our victories are God-surned as well as God-given. While we largely have adapted the strategoms and uages of the world to the control of the adapted the strategoms and usages of the world to the furtherance of the struggle in which we are engaged, those usages have been, and could only have been, successful in so far that they have been unreservedly dedicated to God, and by Himself sanctified and used. And while undoubtedly there has been mind

and childlike dependence they have been hid tribute at His feet. It is quite dear then that the chief object of our bankfulness should be that we have thankulness amoute oe that we have been topt a superated people in the past and therefore a victorious Army; and the chief lesson and aspiration of our accuracy jubilition should of con-superious be, that we may, and by God's leaves the authorities and the chief of the parties of the superated and the chief of the parties of the superated and the chief of the parties of the superated and the chief of the chief of the superated the superated and the chief of the chief price will be a separated people in the conquer like the giant-slayer of old, smed with the three-fold stones from the brook of Calvary's love—the blood, the brook of Carvary 8 10ve—the blood, the fire, the purity, onward we shall much to smite hip and thigh, the mon-sers of sin, salf and the devil that are dring the armies of the living God :-

"Our pathway clear to make this year The best we ever knew."

May God help every comrade of ever nakand every grade so to march ou, with all apen the after, body, soul, mind and abstance wholly His, indeed and in enth, living sacrifices which is our onl pasemable service to Him who bath wht and redcomed us and called us to be His sons and daughters.



VICTORIOUS : BUT WHY NO MORE SO ₽

Musing for our 22nd Anniversary, BY THE CENERAL.

The Army has had a wonderful run The Army has not a wonderfur run it rimmph from the very commence-ment, but especially has this been the ear during the last ten years. The legth and breadth and height and depth of this caroer of conquest is, I sten think, far greater than we ourtelves either grasp or believe. No one it is everywhere, and concerning it there have been endless thanksgivinge smang the angels in heaven and as many wailings amongst the devils in

During the five years that have no since our last Alexandra Palace day we have advanced from 820 corps to 2212, and from 766 officers to 5807.

During that time we have invaded buin, Coplon, Cope Colony, Natal. Suitzeiand, Sweden, Italy, Germany, Helland, Denmark, Nova Scotia, Prince Edward's Island, Newfoundland, Manithe British Columbia, California and Dah, and have injeach of these coun-tres a consolidated fighting force which is gaming solidity and making progress

ery day. Maltitudes of drunkards, harlots theres and prodigals of every descrip-tim have been soundly converted, that is not only saved from lives of deviliab rickedness and harrowing misory, but tenformed into good soldiers of Jesus Brist. Davils have been cast out, homes have been changed, and the must face of whole towns, villages, and ighborhoods has been completely

Over all this we rejoice—yea, we wil Orne all this we rejoice—yee, we will upice, and while accrition all the crecked it to God, its Anthor, we glory in a sa is our duty, and call upon all leaven and earth to join us in the Jables. If there is joy among the angels over one sinner that repeated, that joy ought there not to be on earth That joy ought there not to be on earth If the repeated. ter the conversion of all these crowds if tinners and the making of so many if them into "Saviours" of their fel-

has it not been so? Se go on, my comradest bring out pur music and drums and tou-ted every other kind of musical instru-with you sellers. Send the coloing sounds of four thanksgiving songe all round the Fold and up to the throne of Jehovalı. world and up to the throne of Jehovali. Let all endeavor to be sufficiently mind-fal and thankful of the victories the Lerd our God has ord our God has given us. But when you have done this again

ted seain, pauce-lunch your armittant

of gladness, and come and sit down quietly and hear and ponder well and you not have had more? Perhaps conyou not have had more? Perhaps con-nected with no form of labor is there such an amount of groundless, laxy, aleepy expectation of securing results without proportionate toil as in salvation business. If you want to reap a har-yout in the Marter's vineyard there prayerfully a question that I want to propose you. It has come to you, doubtless, as to me many a time before. WHY 20 MUCH VICTORY AND NOT A UNEST DEAL MONE. brow, bot of your brain and heart as Why don't we secure a more com-

Now you was secure a more com-plete victor; over those whom we do win to our side? Why so many who are so beautifully saved in many re-spects remain so imporfeet in others? Why do such numbers who make well. such real sacrifices and conssuch reat sacrinces and consecrate themselves to so great un extent to lives of service, still hold back a part of the price? Why don't we get them up to the high-water mark of having full victorial water than the still be a served to be served. tory over all sin and all selfishness, and prevail upon them to come out altogether and for ever and ever on the side of God and righteousuess and the salva-tion of the world? Oh, if they would, low soon we should take the world!

Why don't we have more complete family victory? How is it that it is till "one taken the other left," that salvation, as in the Saviour's time, to so many households means not peace but a eword, that we win the wife stop short of the husband, make the father a sergeant and leave the children in the broad roadfof folly, or transform leave their parents fighting on the side of devils, misery and hell? Why do we not have more victory in

the world in general? When we get thousands eaved, why don't we get up to tome and hundreds of thousands more? How is it that the work ecems to stop short with certain members of the com monity? Why does it not go sweeping mounty? Why does it not go sweeping forward at greater leaps and bounds, gathering in alike the rich and the poor, "the classos and the nonses?" Why is not the world saved right may? About this there is much mystery

doubtless. The question might be answered in the Master's own words. "How often would I have gathered you but ye would not?" but here the root principle of the Army comes in, which sama Master's words, and that reads had a more definite and implicit reli-nuce upon Him; hence the success we

And when this has been done in so

have had. But what would the record many instances, why not in all?

Is not saccess in every part of God's world governed by obedience to certain of the past have been if there had been more of this conquering faith? The conclusion of the whole matter is simple enough. The measure of the unchanging principles? God has a certain method of doing His work and as simple enough. Ind measure of the victory God has given us has been the measure of our Work, Wisdom, Sacrifice, and Faith. If we want more we must do roore. This is not impossible, thank God, it is not difficult. What Ho doce not and will not depart from thet way. If angels or mon want any-God'e plan.

That is to say if in the natural world they want fruit in their gardens, corn in their fields, money in their coffers they must act on certain known con-ditions. If they want to sail the ccean, fly up into the air or descend into the earth they must do it in a certain way. earth they must do it in a certain way.

If they won't do this, if they won't comply with these conditions they may pray
and wish and fret, but nothing will come of it. God says these are the conditions, go and fulfil them and you shall have that you want; refuse and

ve shall not. Just so there are certain things in the spiritual world that must be done to secore victory. If you want to sub-dus man to Ood, deliver them from their sins and miscry, and conquer the devils that rule over them, you most adopt God's own method. Comply and you will succeed; refuse and you will fail.

fail,

Now, judged from this standpoint,
have we not us a people had all the
victory we have been entitled to?
Officers, Soldiers, Auxiliaries and friends

The conditions of victory are well

and if you had worked barder would rant. Your philosophers have never found

power enough in their leer ming, or by the tenebing of it, to light a revival blaze in this er any other country, so far as I am aware; then gh they have, by their reasonings and doubtings, their tenebings and teachings and needless controversy, wrecked thousands of souls. God has 2. Wisdom is another condition of victory. Skiiful guidance and measures and firm discipline and implicit chedaiways choson spiritual men, men of experience in His own, power to do His great deeds; and this qualification, and this alone, can make a Christian army. ience have occured many victories in the killing wars of the past over tre-mendous odds and in the face of mexchurch, or nation, or a brave captain or general of the Lord's host. Cloverness without this preurier blessing is only ampled difficulties. There can be no onestion that we have had immenadvantages in this respect. Our me-Antichrist. "But has not Christian learning its thods and contrivances have wen then-sands to the Master. But what might value and usofulness?" Yes, verily so. But I strike angrily, though without sin, against it when it tries to take the place of God and Christ and the Holy Chost in men's couls, as we not have had with more skilful measures still? What multitudes amonest ne are content to set out the contrivances of others instead of schem-

and the 1101y tenest in high seous, as it is doing to-day to an alarming extent, everywhere, and justicularly in Canada. The fathers of error are those ing for thereelves.
3. Self-sacrifice is a condition of victtory. Does not conquest always imply suffering? We have heard of bloodless who have forgetten this, or have never learned it; whereas, among those who victories. But triumphs that have have remembered it, and given spiralual things the first place in their minds been won without tears and sufferings and sacrifices, sicknesses and deaths have not been of much account. Anyand hearts, such an experience as fearway they have not involved such tre mendoos issues as does this war of sal ing and trembling, or barren usclessness, so common to others, is almost anknown. They follow God in spirit vation, nor have they been wrestd from such a terrible enemy as we have to and in truth, walking before him as Enoch did, in private and in public, Well, we have sacrificed something

shall the noxt twenty-two years be-

RELIGION: NOT PHILOSOPHY

may I what shall the next year be?

and God rowards them openly, and they In thousands of cases health and case In thousands of eases health and eases and money and reputation, and life it-self have not only been laid on the altar, but freely and joyfully offered to the king. But have we not had ten thou-sand times more than an equivalent? A grain of experience and power is worth more to the church, or to an individual child of God than a thousand tons of anything elso ! And if more had been sacrificed should we not have had ten thousand times

You have been taught, you have read, you believe; and, as far as your mind uan help you, you know a great deal about God and His Bibb. But what more still?

4. Paith is a condition of victory experience of His pay or have you in your own son!? The soul is where He is, if He is in you at all. Many will This is only another way of saying, "The are possible to Him that believeth, be answer "I know rery little. I know cause his believing brings God into the отшио." fight. Parliags no people under hea-Hts God saved you certainly? Has to God in all their undertakings, and

Ho washed you dectainly? Has Ho washed you theroughly? I do not ask yen for a "hope." an "if," or a "bu," You may "anppoa" or you me, have been told you are; but what Locs your own sont's conscience say? in you? Ate you saved? For without the new birth, no experience of the living Spirit of God can be yours. Poor soul, you may be on the very verge of hell Oh do wake up! Do not be do-coived, and surross yourself to be His when you only think so because a cer-tain method of reasoning leads you to that condition of mind. Jesus loves tint condition of rimid. Sesse foves, you. He wants you to seek it and he sums you are saved. If you truly repeat and aincerely sale Him to forgive you, He new says, "Thy sine, which were many, are all forgiven thee." Hear Him! Believe Him, and rejoice.

RELIGION is not a philosophy, but as experience and power. How many of those who profess to be the Lord's people know the above troth? Ninsty-nine per cent. of the millions of soula who form Protectant Christendam make Are you His undividedly? "Do not Is there anything too hard for the Lord? Was it not that you mip'r serve Him in "bolinoss and righter ou no claim to anything beyond a mere dicipleship, and so cannot be expected pess all your days," that He came and died for you? Does He not say. "Be thousand, or even the first hundred, of can you doubt?" Then hor

to understand it. But take the inch thousand, or even the first hundred, of those who called by Jesus' name, and who reekon themselves to form part and parcol of His living body, and ask them if THET know this truth, and To your knees! To yr/ar knees! Away with your books and U to prattling of man. Before God, befor o His through of heavenly grace, you test y learn more in one hour than you or said else in a almost to a must be surver will be in one bour than you or juid stee almost to a must be surver will be in one bour than you or juid stee in You are uncound, fanatical," and some in the survey of the survey of the survey of the survey of your color make you will stee in the survey of your color make your will stee in the survey of your color make your will stee in the your color make your will stee in the your will stee i "You are unsound, familical," and some lifeliation. A night of prey yor, if you had vill very astingfully suggest that you belong to This Salvation Army.

The Salvation Army. make you among them as Sameon' force' tails, when the suddenly to Hitemple, and you are of Hitemple, and you are of Hitemple, when

known to Edvetionsis, and opubly well known is the least ongoing the street of the street of the least ongoing the street of the street of the least one of the least of the l

MAGDALENE

She Saved Others, Herself She could not Save.

MAGDALENE, the saved one, sheltered from the world's

tempestone din, Every day made life a contrast to the old, dark life of sin-

knees, Seeking still her Cantain's 'orders, shunning pride and

So she made the heavenly journey, turning never ence

Yet the strain of bygone sorrow racked her still, and oft

Heolio tinta that told her comrades Magdalene was going

home.
"Ston!" thay cried, one night as stormy as the night she

too was eaved, When, to seek an erring sister, she the tempest nobly

" Magdslene, you're weak and ailing; wait and meet her

byc-and-bye;
If you face this fearful tempest, Maggie dear, you'll surely

"Then." she enswored, sweet and saintly, turning, from

the Refuge door,
Saviour, Thou didst die to save me—take my life to

fieres temptation found her fighting bravely on her

her bittorest foes confessing sho was saved and

winning other outcasts, on the war track she appeared,

foes soon learned to fear her as the Army once



### From KINGSTON

HAPPY COUPLES-BAND AND CHORU WHISNET WON'T UPSET THE ARMY-THE SPIRIT DRIVES OUT THE DEVIL OLOBY BY MINES.

We are glad to report that God i We are grad to report that God is working mightly in the Lime Stone City. On Tuesday last we had a happy couples meeting and it's many a day since I saw a platform with such a good appearance, from the top scat to the and converts, single young men, and single young wome, besides, married men and woman. The meeting was thrown open to the latter, the band thrown open to the latter, the band cirking up popular chorease between the testimonies, the platform and audi-ence taking up with the singing, and with it and the band, heavens archee were made to ring. The testimonies too far oxecaded auxiling I have heard for a long time. The first one was a man who said hescame four works ago to the barracks with a bottle of whiskey in his pocket to upset the army. He was smitten by the Spirit of God came was smitten your and got converted. Went home told his wife what had happaned and did not sleep until she too got saved. The wife here rose to her feet and thanked God for saving her husband and also herself, they have now s happy home. "I had not been to a place of worship for four years, my strength would not allow me, and I thought I was too good for the thought I was too good for the Salva-tion Army, but no sconer idl God sare than I received hodily strength to walk to the Army." This woman can be seen every night at the mestings with her youngess child in her arms etand-ing np to testify to God's power to ave and give them a happy home. "Ah" said she "the Captain said it was nice to see people going to Heaven in couples but we are going to Heaven in nines. We are not only saved ourselves but training our seven children up to live and save God." Pleading with mothers the same time to serve God that they might know bow to train their child ren. Next came another man to the front of the platform who got saved two wees ago thanking God that he did not go home drunk and kick the table over now if the dinner wasn't ready. "I am saved and have now a happy home." Then came his wife who saug a proper salvation song, gave her testimony to only being saved a few weeks and veri fied her husband's statement and statio that their home was now a little heaven Next was a man who said "friends I used to be pretty fond of whiskey, but God has saved me and I bave now no God has saved me and I have now no desire for it." Then came his wife who said her husband came out to the penient form during one of the Com'r visite and upon the next visit of the Com'r. he brought his wife out, she testified to the fact that God had both saved her to the last that God had both savet ner and her her husband. Then rose the the daughter who was sitting by her side and testified that she was saved and verified the statement of her father and mother. These are a few of the cases of conversion that have the last few weeks been made audthers are also a good number of single folks who are making good soldiers, many more testimonies were given by other couples hut time will not permit me to give them now. At the close of the meeting

one soul was saved . To God we give

the glory.

#### From OTTAWA

AWEST BRINGS FROM THE SWEETMAN

Almonte people all in a flutter, Over come sinners we picked out of the gutter.
With timbrels, drums, and banners

bright,
About thirty errong we marched out one night, The people with surprise looked on While we were singing Salvation

Songs.
Soon on the corner we took our stand And had some experiences from ou

One man said he used to be a drunkard But since Jesus saved him he has had sweet comfort. Thrilling testimonies like this went

on, And still around us the people did throng. Capt. Yerex from Perth than spoke And said ahs was glad ato see all the

folks. e straight salvation shots

fired, And then we to our Hall retired. Must tell you something of the mare we had

If I should ekip this it would be had. We marched along in single file

Forming S.S. in proper style.

After we had been doing this for som tims. Something else finshed through on

mind. We said to the Capt, let us run, And then of course began the fun. The excitement now was very great, And each one wondered what would

their fate. Some said the police was chasing th

A-j-t-... Others said their was a fire let's go an The soldiers were all in the race.

except some respectables from Carleto Place, We resolved the harracks and the most

ing began, And the people gathered in as sang.

After a solo from a Salvation singer We had some experience from the soul

After some pleading with sinners to come.

They weald not surrender so we closed

and went home. At twelve the next day we were

board the train

Bound for Almonte for a Jubilee again.
The officers and soldiers from all around
Were gathering into this little town:
About six o'clock the band arrived,

The town was stirred up and all alive. At half past seven we fell in line, The band in front and the soldiers be-

hind, We marched and shouted, and sing and played,
And the people followed us all the way.
The hundreds of people that I seen with

my eye Were all stirzed up as the Army passod

by.

We formed a ring all happy and free,
And stood notil the Adjustant announce
ed the Jubilee;
The band then played us up to the hall,
Where we entered right in and made

room for all. The meeting was good and the hall well

But all through the meeting they kept

coming in still; Lieut, Markle led the experience meeting, And he was received with and old-time

greeting; greeting; Than Almont people were all in a flutter, But, best of all, two sinners were picked from the gutter. They gave their experience to the

ing power, And said they would serve Jesus from And said they would serve seems from that hour.

I remain yours bound for endless day, Marching in the middle of the King's hiphway.

I myself for God have taken a stand.

I I must now close, Adjt. Sweetman,

#### From YARMOUTH.

Deril driving in the dust—Salvation for the Tourists—Flat free and easy, and a late Knee Drill—Farwell and Hand-shaking —A sall on "Cherry Monday"—A Scratch Eddinest meeting with two in the Fountain—The Monical budy astorishes the early settler—The Corow line Siro, and eleven in the Fountain—The Adjutant brees the date in a Too goan deep sal, the date in a Too goan deep sal, the fountain—The Adjutant brees the date in a Too goan deep sal, the date in a Too goan deep sal, the contract of the sale of the sa

After some scouting on Briar and long Island, I make make my way to DIGBY.

where I have been appounced for Saturwhere I have been amnounced to Satur-day and Sunday. The weather is very warm, rough roads and dast, don't mention it, a breath of fresh sir is much appreciated, and whon I arrive at my stopping place, I look more like a Miller than a Salvation Officer; but by the aid of the Captain's wisp, and some water, I again feel natural and like going in. Our open air is somewhat small to begin with, but grew to quite a siza before the closs. A very large crowd listened to our story with wrapt attention. Digby is a great sum-mer resert, and people from many points in the United States gather here points in the United States gatter here for a few weeks during the very hot weather, which makes the place very lively: Many of these stand-our uncet-ings, and are greatly in love with ne, believing us to be real. God drove the word home with newer, and many followed to the Hall were we had a very powerfal meeting, although not of the Blood and Fire stamp that our Saturday night free-and-easy's generally are. 7 mising, but more so between 7.80 and o'clock when a few more got around.

DURRY UP FOR ENEE-DRILL SOLDIERS. Two sought for holiness at I1 o'clock It had been threatening to rain all day and hegan at last, but did not etop in from marching, and not an unbrella oither, although we saw some stray once around. The attendance was ones around. The attendance was rether small, but wee made up at night when quite a crowd holb in open-air and indoors came to hear the simple story of Jesus. The power fell upon the meeting in a mighty manner. The soldiers here are of a very soli stamp, but could and would do better with a little more blood-and-fire. God less thom. The next place is

BEAR RIVER

and, as it happened, the little steam yacht "Loyalist" was on hand to take yacht "Loyalist" was on hand to take us by water, which was vary pleasant indeed. This happened to be, I was told, "Cherry Monday," as you will all know that Bear River is one, if not the greatest, place in the world for cherries, and "Cherry Monday," I learnt, was the last Monday of cherries. The Anthe last Monday of cherries. The Anmapolis Corps turned out strong, so
usual, coming by the steamor "Eva
Johnson." We did not purpose having
an afternoon meeting, but eesing the
crowd of "S.S.", "me woul in for a
holiness meeting, and two professed to
get sanstified. Something 180-70 in
the ovening march, heeded by the Dighy brass band, which is marchy an
infant. Crowds lined the streets. An
or and the street of th old settler said the like never was seen in Bear River before, which put on in mind again that the crowd always follows the yellow-red-and-blue. Some wondered if we would have a crowd at 10 conts admission, but the crowd came until there was room for no more, and until there was room for no more, and they tell me there were as many outside that could not get in. Fresh air was scarce. Such heat I never experienced in my life. If some ministers in the States, that close up their churches on account of the hot weather, were in this meeting I don't know what would have become of them, but suches we went meeting I don't know what would have become of them; but anylhow, we went in for a soul-saving jubiles, and got what we were after. While we sang, "I will sing of my Saviour," some 11 souls made their way to the penitent-form, and into the Kingdom, via the Blood. We closed at nearly 12 p. m.,

one of the most successful meetings yot in Bear River. From here I start for

account of fog we were detained until ( account of log we were astanced until 4 in the morning, and when we got out in the basin we had quite a time in the fog, but by the skillful management of the captain aboard we made Anapolis by 8 a.m., feeling the effects of bring the state of the same of th by 8 a.m., feeling the effects of bring up all night. Reaching Bringetown, I find I am a day too early, having unde a mistake in the date, and last to real a day leter. We had a suffice the here, which was a success, and expect by all. A rousing march pu correct in the spirit for a good mere, The hall had been enlarged a bit, which let more wende in, and we had. hall not noen entarged a bit, which let more people in, and we had u very poworful meeting. Although very much crowded, yet the best of order prevailed throughout. Capt. Luke and Webb throughout. Capt. Luke and Webb fired some heavy shots, also Cadet Goulds, who farewelled. One soul came out, and we prayed the Lord to keep him as He had been out many times behim as He had been out many times be-fore. I then made my way home for Sun-day, and had a blessedday; saw two of the best marches I have yet witnessed in Yarmouth. One backelider returned home, and the corps is now en the rise. We expect—"Oh squeezo it." All We expect— v... right.—Yours to obey, -Acj. McInter.

TOM STOKES

"You have been a desperately bad haracter, Sockes?"

"Ab. yes. to my sorrow I bave."
"You might tell me a little of your

"Yes, I will; but it's not for bragging that I'll do it, but to show you what God can do."

"My parents were pions—in fact,my father was a local preacher. They were good old souls, and tried to make mego the right way, but it seemed as if the was no anoh thing as a good desire in me, and I went in the operation and wrong direction. I often by drunk about the place, and my father, returnasona the place, and my factor, returning with a preacher to see, has frequently host composited to stop over my hody before he could get into the house with the company. If they webs me up I used to make a fearful shindy. I emember waking up once when lather and a prescher were sitting at ica. I put my foot under the table and sent all the tea things up in the air and all

over the room.

"I cappose my father had not got the light to see that beer-drinking was dammable oven when taken only in ma-deration. Whou I was left clone in the house one day, I went to the beer-bar rel down in the cellar oud drank myfil; hopelessly drunk with my

HEAD UNDER THE TAY and the contents of the barrel running

all over the cellar floor.

'My continued droukenness more thun they could stand, so I was more thun they could stand, so I was turned out of the house with no more properly than I could tie up in a pocket handkerchief. In very truth I west from bad to worso and was druke every night, in fact, I hardly know when I was solve.

"One Saturday night I left a tay on baurray night I set a lin-orn without a cent in my pecket, and the thought came in my mind, What will you get to est to-merow? A A I stumbled around the heals of the pub. I heard some ducks a quacking; I eaid to myself, 'Those are just the things,' so I took a couple of them when no oue was ubout; I hid them both in my clothes and managed to get away clear without hoing noticed. The very next day I walked quite unconcerned into the very same tavern, and the landlord complained to me that he had lost two ducks. I looked straight into his face and said, 'Perhaps someone who wante a good dinner has got

After this I took to rambling about the country, sometimes begging my food, but more often stealing it. In one food, but more often steating it. In the town I stole a clock and a lot of meney, but was so hunted down by the police that I had to hide the clock in the mid-dle of a straw-stack. By so doing I

From here I start for managed to escape detection.

We wrete to have left at 19, but m tered a sinop and told the old hely who

raminding it that her son had been silled down the street. She ran off creaming, and before she returned I emptied her till of all that was in it, which was over ten dollars. Again, in still another town, I saked a woman to give me something, she re-fused and had a lot to say, so I delivered har a blow with my fist that sent her

maning on the ground. A policeman and I gave him a beating and then

ecaped.

I continued to go on in this way a long, long while; as fast as I could get many I spont it in drink, and went about shoeless and chirtless. Fowlrealing became quite a custom with me. Ihave tramped the country through; there are few towns that I have not been in, and I have done a turn in many of their bearing that my father was ill, I resolved nonce." to make my way homowards. When I got to T——— I changed my mind and tramped back again and hecumo a and transped back again and heenmo a terror to everyhody—myself included. At last I heard of the Salvation Army at C \_\_\_\_\_, and sot off to hear

note. I found them a more powerful people than I expected, and was SOON ORIPPED BY THE POWER

of God. As I sat in the meeting chot sfter shot went home to my heart, and my sins rose mountains high hoforome, filing me with fear. Praise God, the cling me with tear. France God, the Spirit strove and brought one to genu-ies repentance, eo that I laid my bur-cea at the Saviour's fock, and wept as I new what a fearful sinner I was. I was indeed bad, but not too had for Him. Oh, no. He did not turn mo away. He graciosity received me, loved mo freely, and gave me a new nature in which I am new kept by faith in Him a victor cer self and drink and sin, Hallolu-

This man is a specimen of a numbe of trophies which we are able to glorify God fer eaving at C.\_\_\_\_. Ton one of our best Soldiers, because he is

WHAT IS THE GOOD OF AN ARMY SHIELD.

STANFOLDT, DUTY (SWEDER.) Can our Saviour see that we are His dis

ciples? In car inner life are we loyal and ten? Is on love to Him not a mere profession? Will He say, "Well done," to me, and to

One of our officers had given her One of our others had given her a sield, a bright shield, with "Salvation Army" on it, and I really think that supple little badge taught her more than all the sermons and exhortations in Sweden could have done.

Ebba had not much character. Sine

had been extremely delicate as a child, and her education had been a mere an Der education had been a merr latte. No mother, married sisters who alismately coaxed and scolded her, a latter who indulged her overy wish, and enemployed time on her hands which the spent in reading novels and study-tation- books, did not combine to pre-tare very good soil for the "seed of the ligdom."

Hewever, Ebba got saved in our bar maks, esved in a certain cort of way, as to many people do, saved from a fear of the punishment, and into a general stare punishment, and into a general sense of anoty and quiet; but it seem-el bepeleas to make her see what high pushilities God had for her, or to raise ser assirations above the littleness of her aspirations above the littleness of her own personal interests. But she loved us, she believed in no. and she lored as, the believed in m. and she in the same and she in seme vary linked on to us by dust little shining shield. For a few meants, Ebbs wont to live with a lady relative of her father's. She was in no vay connected with the Army, but she lored and sympathicad with us, an absolved and sympathicad with us, and she will be shield and sympathicad with us, and the lored and sympathicad with us, and she lored and sympathicad with us, and she lored and sympathical with a lored to the low works. I do not show that the low works I hardly have what to make of her. She had good impulses, she wanted to do

right, but she could not understand why she should not curl and fringe her hair why it was not consistent to read now els, or to drink wine. Many pro ons, or to dram wine. anny processing Christians did it, she argued, and 1 had almost despaired of convincing her till one day I bethought me of that ittle shield she wore. Thus thereis do the fighting far ren. So a day or two afterwards when Like h. 14 been involved. wards, when Ebba had been implicing for muc. Ebba sear they don't suit at all at my blue ribbon, I began the charge. Lay by your shield. It is more tair to

"Ebba dear, do you know, I think you should give that shield back."

"Kapten" said the girl, next time sho met one of our officers; may I drink a little wine occusionally and yet wear your shield too?"
"Why, no! Ebbu, of course you can't! The first lesson our shield

teaches us is, dany yourselves for others Didn't you know that before?"

and here Ebba stopped, suddenly conand here Eight stopped, suddenly con-scious that she had got into rather a difficulty."
"What does a shield say then?"

asked her aunt, pointing to the shinning "Fralsnings Armen," which fastened the child's collar.

"What do most people think where they see two things so contradictory? Be-

ne Army."

Ehha did not answer : she bent over

you should give that shield back."
"What X Dy practions Army badge of high day ou mean aunt?"
"Well. I none heard from some people belonging to The Army that their badge reasons as much as the blue brain, and a great deal more; you ask the same and the same when the same and th Ebba must be excused if she felt very

conscious and decidedly cross.
"I'm so glad you've altered your lair, dear," suid her sunt, in the course of the morning.
"I'm not aunt, I feel so herrid like

this; but I suppose—no, I'm suro, it it suits the shield, and so I'll get used

wearing the Army badge."

Ebbs stood transfixed.

"Oh! I forgot, oh! I didn't think,';
and her face flushed, and her eyes filled

with tears. "What shall I do?"

And before the surprised milliner could recover herself, the fashiounble hat was laid aside, the first simple one

that came to hand was choran, bought, hurried from the chop.
"I'm beginning to see," said Ebba "I'm beginning to see, said Ebba slowly, half to herself, on her way home. "I cannot wear the badge for pleasure. It does bring duties too. I do prize my shield more than ever. It is like a conscience to me. No, not exactly a conscience either, for it is something from outside. Aunt "—und Ebba was struck by a new idea, "do you think it would be wrong to call my

little shield, 'Jesus' voice to me?"
" No, I don't think so, deur. Any thing that makes us look up and re-member we are the children of a King, and that makes as also look down and recollect we are saved to help and our Saviour's message to us-even it it is only a little despised Army shield."



Sister Hannah, after spending 62 years in sin, came to God about two months ago, and eines then has proved herself to hos faithful follower of Christ. hersett to non annua remover of Units. Her whole desire seemed to be how she could please her Master best, and sin showed the true spirit of a Sulvation Soldier in all her doings. Her vary lant testimony in the hernecke was that she didn't care what the people said she was going to march the streets or do any-thing for God. She was only sick about him for God. Sho was only sick short a week but sho eneffurd internee pain, but God did not keep her outforing long. When we would ask ker if Joens was with her sho would answer, "Yes, Ito in rear to me." As sho mai tiveti—a true Soldier—so was sho buried. We earried lave out unles some trues and had a meeting there and themse to the grave, where a blassed time was organized. Since her was organized to the work of the short short and the short of the short and started on the way to meet her in

Capt. Whiteside.

SOME THAT WE HEAR FROM.—There is evidently even yet, a great deal of representation in the minds of some people with regard to us and our work. In reply to an advertisment from Hadges, for a clerk, some individual whose reply to an advertisment from Theory, for each some individual whose innecesses must be over present and innecesses must be over present and innecesses must be over present and innecesses of the innecesses of the over the situation. I am quit one passes the "War Cry" I thought I would try for the situation. I am quit eick aut weary of this world. I am so persecuted by Satan that it seems impressible to live anywhere. I a sheeld be glad to low anywhere. I a sheeld be glad to low anything to spend my days in posce. This idea of anyboity trying to get world. The sites of anyboity trying to get world in the control of the lowest present the control of the lowest my long the produced one of the lowest and longest peels of taughter that over sounded through the hallowed precious of Head-Qrs.

While out visiting on Tweedays a man

While out visiting on Tuesday a man called our W— officers into his house. He was in great distress and house. He was in great distress and imiserable on account of his sins, and they found out that drink was the cause of his present state. When an-der its influence, in spite of the leve he had for his wife, he would ill-use her to such an extent that she was afraid he would take her life. The Captain got him down a his house and hold him: would take her life. The Captain got him down on his knees, and told him to Ebbs looked up from her bit of omfloor endeship caught her eye.

World takes her life. The Oppsing ot introduced in the control of the cont

"Well, yes, but I thought-for "There is only one law for us all

nawered the efficer gravely, "the law I loving others better than ourselves.

And so, Ebba decided to keep he hield, and soltle the wine question. . . .

braved.

save one more I

"I wish you would do your hair dif-ferently, my child. That friz you have in front does not belong to anyone who is saved." "Can't belp it, annt. It suits me

amo the answer short and decided. Mrs. N. once more resolved to try the shield-test.

"It is curious that none of the Sal vation Army officers or soldiers were fringe," she observed earslessly one day, it would fill up so nicely under the

rim of a bonne Ebba looked ap from her bit of

Victory once more accorded to or Army shield.

It was a question of a new winter but. Ebba and her aunt went together to choose and buy it.

The child wan not easily satisfied. It was evidenly, in her cotimation, a most was evidently, in ner oritimation, a most important undertaking. One was too high, another too dark; and her aunt stood gravely by, as Ebba twisted round and round before the glass, altering a bow or smoothing

feather.

The milliner's glance fell again and again on the little tell-tale shield, as also gave advice, and assured Ebba that "it was a most fashionable hat, and with a little alteration would suit her with a little alteration would suit her extremely well." Her aunt's grave face suddenly caught her eye. "What's the matter, aunt? Don't you like this hat?"

STATE OF THE PARTY OF THE PARTY



From our Foreign Mail.

Speaking of the late anniversary Meeting at Alexandra Park, the "Morn-ing Chronicle," the leading London journal, says:-"Charming weather, a great gathering of Salvationists, their demonstrative enthusiasm, and a variety
of incidents combined to render the twenty-second Anniversary Demonstration of The Salvation Army, at Alexandra Palace yesterday, very successful, and indeed enjoyable—from the Ealvationists point of view. The Palace and grounds, which were very crowded from au early hour, presented views of groups and Corps dressed in every ricly of Salvationist costume.

"Not in a single refreshment bar in the paluee or grounds was any intexicant sold, and during the entire day no puff sold, and during the entre day its of the fragrant weed came from the mouth of any of General Booth's Soldiers, Mounted Officers were constantly conveying orders to different Corps, and the Indian Encampment and the Officers' quarters in the Grove were much visited. Drawn, as the immensa num-hers were, from all parts of the King-dom, a spirit of fraternity appeared to animate the whole loody, and the very greatest amount of decorum, consistent with rational onjoyment, was observed

"The entire scene at Alexandre Pulace and Park yesterday was con-clusive evidence of the existence of a clasive evidence of the existence of the force which could bring so many thousands of people from all quarters of the kingdom for laudable objects, and which was remarkable slike for its great proportions, enthusiasm, and good order." -//-

"The Christian," the leading religious payar, comments as follows:—"The immense demonstration of Salvationists at the Alexandra Palace on Monday last was a grand success.

"The weather was charming, and everybody seemed exuberantly happy. Spiritual fathers and their children met; old friends embraced each other and the air rang with 'Hallelejabe.' The system of changing Officers from station to station causes many happy resociations to be severed, and an occasion like this must be eagerly looked forward to as a time of temporary re

"The forencen was occupied by Holi ness Meolings in the Theatre and Con-cert Hall, led respectively by General and Mrs. Booth, a parade of 8,000 children, and a musical festival in the

resecontre of the teachers and attra; this dear name! He is blessing us Booth, and from the fact that it took greatly. Since our opening, six weeks an hour for them to march past, four ago, we have had two hundred and deep, with hanners and decorations, an iterative-one souls out for Salvation, belies can be formed of the magnitude of gides a hundred for sanotification. the review.

The only drawback seems to have been a lack of provisions. It had never been expected that such a crowd would have assembled, and the category had not made sufficient provision for their creature comforts. Major Boon, the Field-Booretary, tells a pitiable experi-

"Trusting to a large bill which an "Trusting to a large full winner and drinkbounced that sundy estables and drinkables might be bought reasonably, the 
Said-Secretary entered on the day's 
campaign with a few coppers and 
samml jam peaty in his side-pocket. The 
aforesedd pesty was transferred to 
aforesedd pesty was transferred to 
more convenient place by half peat to 
colook. Pressing business coorpied and 
o'clook. Pressing business coorpied and 
the 
said of the said of the 
said color of 
said color of the 
said color of 
said color till half-past two colout, when, to his une over to unose who are hating; thereon, he found there was not a fraction of anything to be harder He record; with graticals that one person gave him ing.

The county of mandricker, another a hand.

And cost down year all at His feel.

ful of oherries, and a third a piece of cake, otherwise it is possible his notes night have some to a summary cou-

He also adds- For once the child ren of this world were xor as wise in their generation as the children of We tried our best to obtain the light. We tried our best to obtain the management of the refreshments along with the Palace and grounds, and if we had succeeded things would have best different. The manager was demerate. Said he, 'I could have notted \$750 more if I had prepared for the number you said were coming; hut,' said he. 'I went by the number who were here five 'I could, have notted \$750 years ego."

Thu sick list in the "Old Land," like our own is very much crowded just at drivs the team to the neurest penient present. A correspondent says: "Capt. form. For "more power" of course. Eva Booth, continues very unwell. Major Oliphant's health is still very un-

We have a place in your prayers.

We have to had the first issue of "II Grido di Geerra," (Italian War II) printed in Roma. It is a clean go dori in a different locality at that time. It is a clean go dori in the City of the Propes and locality at that the S. A. was attending to the clean to the clean of the clean o Cosars, and glorious captures are being

A copy of the "Little Soldier" pub lished at Port Elizabeth, Cape Colony, South Africa, is also to hand. The war against sin in that region is being vigourously pushed under the direction of Major Thurman, and sinuers little and big are being reclaimed.

Our old freed Major Jai Bhai has just completed a hurried tour through Ceylon. He writes in glowing terms of all the progress that is being made, and it is quite evident that the Paradise of India is fast becoming a veritable para-

dise of Godliness. Amongst other cheer-ing items we note the following:—

"I was much cheered during my tour through the Kurnegalle District to meet with many in our ranks who got saved when I was in the Island three years ago. They are amongst the most de-voted and faithful of our Soldiers today. Wha will people cease asking ue

Major Patrick has opened a Training Home in Basle, for the numerous candidates who are coming from all over

Staff-Oapt. Tyler says:—"According to your wish, we'll drop you a lin: to cell you how we are getting on here in Holland. Of course the Lord is always true to His promise, and He has promised to be with us, and so we can tell
"The great feature of the day was
the aveemblage of all the force on the
resecourse by The General and Mrs. His dear name! He is there He
Booth, and from the fact that it took greatly. Since our opening, six weeks mised to he with us, and so we can tell you that Ho is with us, and where He

#### Write to the "Cry.

One, to-day, has asked me to write the "Ory," Which is read in many a nation,

So now, by God's help I mean to try
And help spread the glad news of
Salvation. I'm glad to inform you at first That, although I was once a gr

sinner,

After God now my soul has a thirst,

To become for Him a soul-winner.



Carried by the Glory Breezes.

We heard of a certain Lieutenant to other day hoing met on the street and The reply was that she had book in the work for more than two years and she had never possessed a pair. We did not hear who her Captain had been, nor yet how her various corps had stood for uniform and spirituality. Has she a mate in the whole Canadian Wing? If so will some one please

A certain Benevolent Society in our city had a church parade the other Sunday morning, and in the course of Major Cliphant's neaths is stull very min-satisfactor. Commissioner Bherwood Endage morning, and in the course of is away resting on account of his school of the major morning and in the course of general breakdown. Major MaKho is israin church during the midst of the coming round very slowly. Let them service. It is hardly necessary to state all, with our doar, courack, Major than an information was early the next

> What might have heen a tragedy ocquarters a few days ago. It is the castom at the place in question to leave out a pitcher for the morning's milk. and the milkman having deposited the receptacle, the devil sent along some thirsty soul with a taste for sweet milk, and an utter disregard for sweet man. Having refreshed himself with about half the milk, for some reason, possibly hat the mil, for some reason, possibly to fill up the vacuum, he deposited a defunct tend at the bottom of the pitcher. The milk was fetched in and daly consumed through the day, and when in the evening the last portion was taken disclosing the ill-fated animal. as a matter of course there was considerable casting up of accounts and searching of the interior self of some who concluded they had been preserved from an untimely end from poisoning Moral-Always be ahead of the milkman and never omit to ask him if "he is saved this morning."

We beard of a mass of chewing gun being found stuck at the bottom of chair in an officer's quarters the other day. Of course those in charge had not put it there, "it must have belonged the officers before them." The to the officers before them." That might be so, but it seems pretty clear, that if they had not masticated the gum they could harally have dusted the chair or they would have discovered it. Dirt is equally out of place on chair bottoms as in lacese tooth. A clean oul loves clean surroundings.

An Adjutant reporting that there not as much visiting done in the hot weather, very properly asks if there are not as many souls going to hell in hot weather as cold. It would appear that there is a danger of there being more. Nothing send souls wrong so easily as eglected opportunities.

A man walked 18 miles the othe

week to get saved, he did not feel the bot weather with hell-fire in his soul' vision.

A woman too walked a mile to the officer's quarters in 0—— to seek the Saviour, and of course she was found of Him.

A Major writes, "The other day I had to write to a business gortleman about a matter that was not convenient amount a matter that was not convenient. Avoid it as much as possible. In the for him to stated to just at the state of the convenient of the state of the state

A Wellington county paper says;— Constable H-, of Rothesay, ba Constable H-, of Rothesay, has changed his style of dress since the Salvation Army came to this village; the old dress has passed away and on ordinary occasions he wears a full b.A. uniform with marching boots. His square shoulders, alear oye good color and rapid movements indicate perfect health. He lives very quite, and all alons in a little frame bouse on Highland street The windows and doors are always closed. He is always glad to see the S. A. soldiers who call there.

A Drosden paper remarks :-- Allt. Philpott arrived home last Saturday with his Hallelujah bride, for a short stay with his purents. Peter is a good fellow and we wish him all happiness and prosperity." Pater wasn't always "a good boy" and our friend knows it.
But a lot of others have become "good boys " since the Army went to Dreslet.

With many of us the Master has a song Ho wants to teach as, but we can learn only a note of it here and there, while we catch up spatches of the world's songs and sing them with it.
And then He comes and makes it dark about us till we learn the sweet melaly He will teach us. Many of the loveliest songs of trast and peace song by God's children in this world, have been taught in the darkened chamber of

Ir any Divisional or Field-Officers have any Brass Buttons on band we should be glad if they will forward a post-eard to Hendquarters stating the quantity.



Questions and Answers for allsorts of People.

This column is devoted to the curses and uncertain. All questions referring to 8 A rules, regulations, modes, and measures, will be answered, all decernal and controversal questions will be omitted.

1. What is the number of hours that officers are expected to spend in visit-

Eighteen hours per week is the least time fixed by rule at the last suff-council. There are many officers who do between thirty and forty hours. We never found my difficulty, summer or winter in getting in an average of 86 hours with two cottage meetings and a L. S. meeting through the week as

2. What is the difference between chewing gum and chewing tobacco? The same as between a skank and a ground-hog, both are equally offensive and dirty.

3. Are officers expected to pray in the houses where they are enterlained

at "big goos" eto ?
Officers do, whether they are expected to or not. Our rule is pray everyan officer quite praying averywhere, it

4. I have been etationed at several corps, and lots of friends want me to correspond with thom. What would you advise? Avoid it as much as possible. In the

sources with the Army have been of the immediate and a statisfactory observed from the past, and we feel thankful for the control of the cont

an occasional letter do so, but never ger an occasional lotter do so, but hever get away from the spiritual. 5. Suppose officers are weak and sick, do you think they ought to keep on? Would it not be botter for them to re-

n? This must be regulated by the contract they made to God, when they to Seht for Him when they were and real strong, or did they give Han all their lives and strongth? I believe aver officer without any resurve gave themselves to God after their plain duty is to hang on and do all they can. That is all that God eapecis, but andoubtedly He does expect

6. I am quite satisfied, but just to satisfy a few more what does the Gan-eral say about this collar and oull busi-

We answer your question by another. What does the General do in this matter? Did any one notice say of these things on him when in Canada. He wore full uniform, guernsey as well and peither the one por the other. We have the best authority, however, for saying that he has been heard to con demn and ridicule these things over and ever again. Surely we can now clear the



#### TORONTO.

RIVERSIDE.-Capt. Leonard. God is RIVERSIDE—Capt. Leonard. God is belying so here. We are having good disses and sools are coming to the fonation. God and and are coming to the fonation. God and are coming to the fonation. God and are compared to the fonation of the fonat driven bosse, and thank God good is being dose. One poor man staggered into the ring ou Monday night and there gave God his beart, and said by the help of God he would do what was right, and it is our prayer that God may keep him and save many niburs We are believing for much greater times.

LITTLE YORK.-Lieut Dickey. Evil LITTLE YORK.—Lient Dickey. Evil reges and rules in many hearts here, but the Spirit of God does work in mysterious ways. Thursday night grand tiene, and God drew with are faithful few, believing that something must give way, grand copen-sir, came in con dear man followed, and as we god down to wrestle with God for tools, he came holdly out and crief to Gos for mercy. down to westle with God for conts. better can be diverged and cried to food for mercy can be controlled to the controlle our soldiers out more and more in their souls and we find that walking with God brings rictory in every way. The Lord gets the glory for all things.

BMALVEIN-Liest Oakes. We through skellter week of fighting have proved the skellter week of fighting have proved the solder with support of the solder with

words and although very weak in body be care dear old Methodist people, will use do be any for label to gree down upon his knees and any for label to gree down upon his knees and with a deal of the his crees. But he do not the control of the forest his cree to his cree to his cree to he had not the house and anyword his love, the control of the forest and anyword his level of the house of the control of the forest and day great meeting and a fixed had anyword his level of the house of the control of the his label and the his level of the his le we co into our prayer meeting, and five souts left file ranks of the devil and enlisted under the blood stained ranner of Jesus Christ, making 8 souts for the week. To God be all the elec-

NEWCASTLE.—Livu. Cass. Praise God for the way He is working here. Yesterday blroad meetings. God was indeed to man and filled our roule to overflowing. Many sometimes of constitution and God has promised. His word shall not retorn void. We believe before long they will base to cry "1 yield: I yield! I can held out on more." Lord loaten it.

STOUFFYILLE - Lient, Bradley, Glor STOUTFYILLE.—Lina. Brailing. Giny and God We leave been able to be overcome our great except, the death, by the fills of the control of the c from the devil and come over on the Lord side gloty to God. We mean victory.

BRAMPTON.-Copt. Wright. We as BRANITON.—Caps. Weight. We are utili precess away at the devil and we have level grown him some hard blows, for he has utili precess away at the devil and we have level grown him some hard blows, for he has the level grown has been deviled by the second of the level as a feet was as in one Pather's hands and he does not have been deviled by the second of the rover for an open-air mention the foot of the rover for an open-air mention the foot of the rover for an open-air mention of God, was voxed with the aprix of the dark of God, was voxed with the aprix of the dark of God, was voxed with the aprix of the dark of God for a rovel, we was a shure of the control of the contro

giery and a lot of ancers to of row this piece. TUNINN'S II, Lightment is p-Lapsin Woodpare. We begar his week with a tool followed by one more on Wednesday. The Holizon meeting was an in the light of the light of

ing fee for the week.

OHANVA—Chr. Hunter. Two weeks ago.

I had nether in take charse of Othwas, gain

I had nether in take charse of Othwas, gain

on my kneer and anid, "Here I san Lord,"

foand quite a comber of Soldiers to welfer

foand quite a comber of Soldiers to welfer

had to be a complete of Soldiers to welfer

lives san. Sounday God was with us all dry

good metticer, crowde on to slarge, Holy

living, hard work and Chris's constraining

new over moving as Othans Crops must

BMAIVERN.—Lieu, Oake. We through activity week of fighting have proved the milities of delixerion. This emerging well the provided of the milities of delixerion. This emerging well the strength of the milities of delixerion. This emerging well the strength of the milities of the milities of the strength of the milities of the strength of the milities of the milities

EINGSVILLE - Capt. Fedier. Marching on to victors, God shall have the nation by-ard-lipe. On reacting my marching orders for Kingsville I bless God my herst could respond, amen. Lord, anywhere to you. Since coming here I have found the Lord, very purcleus to me, and I am aid-declard, very purcleus to me, and I am aid-declard. you. Since coming here I have found the Lord very precious to me, and I am glad to may that the comrades of this corps are feel-ing their need of more of Christ to enable them to be workers with Him, and we know if we are filled with His Spirit we are some of

COMBER.—Lieux, Rouch. Bless God this morning for an aurufilda pozze in our solks. Since our last regard the Lard has souchefully blessed us. We can truly say thing does be withhold from those who wait thing does be withhold from those who wait, rightly. Halletujahl Weile rending the article. "Army Stutie" is the Wax Gay last and body aftent to God and the S. A. for the Salvasian of souls. Oh. Lard., pivess mort army pirt, morn fighting spirit to work for God. Lord keep as trus. God gave five for the development of the development of the development of the development of the development. COMBER,-Lieut, Reach. Biess God

TILBURY CENTRE .- Capt, Rowe. as say this morning,

"Ob, good old way how sweet thou art, All the way loog it is jesus."

All the way long it is jesus."
The past week we have had a struggle with
the davil, hat Saturday night we won the
battle, three souls came to the Cross with
breaking hearts, Jesus healed their souls.
Sanday was a glorious day to our souls, we
hung on as God till five scols came weeping
tiller way to Calvary's Cross. All glory be to
God. Lets more occuping we are believing.
Amme. Eight for the week.

ESSEX CENTRE.Capt. Savage. The past week has been one of fighting agains sto, flesh and the devil, but by keeping closs to the bleeding feet of Jeaus sin has been the flesh as been weak victory was given and by constant bolding on to God by faith two crodicals were brought to leave. and by centrain wound of the Odd by Jiffs two predigals were brought to Jose, also one backsilder. Although weary to body we could not help but rejoics with the new con-rect that they had circus their brarts to God We close the week's fighting thanking God for His axistance in saving precious souls. All rocate to trust Him more. Amea.

WHEATLEY. - Capt. Smith. Praise WHEATLEY.—Capt. Smith. Prairse God-with the farmers have been very busy in the white has been been been been con-grain a little band here have been doing all they could to gather sheeves for the great Harvest Home shows, and we were not dis-appointed. On Saturbay receiping two were day God's presence was felt in our midst, deep conviction but none yielded. With more boty living we trust we shall come re-juccing branging of the sheeves.

joicine fruging in the sheaves.

CHAPITAM — Cart Wellmood. Toph
charge here and found a real blood and fire
caps of carmets root winners. Been having
tho victory right along, thank God; two
the control of the control of the control of the
Thursday, one Friday, another Sturday
night. Sinday was a glorious day all through,
We won't soon forget the fireing adjustment of
the Meloy Obest at eleven. In the afterencon just
before we marched one silent and one haddbefore we marched one silent and one haddthrough the control of the control of the
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through through through through through through through the
through thr backsliders came home. Pra

where His name is praised and adored. The only sorrow we have is that there is so few that are willing to give up their ain, but many are troubled on acrount of them. We are having a week's holiness mexitings, and we believe God is going to give up the vice having a week's holiness messings, believe God is going to give us the

BERLIN.—Capt Kemp. We have been praying for a brilling as bild our truestings on, and tract God we not the old full for some praying for a brilling as the property of the pro

RICHWOOD. Capt. Trott. Praise God. RICHWOOD. Capt. Tott. Praise God-shoc out last report we have seen two precious subs weep their way to Calvary and just like Jeaus be stock them in and seats them god mentings, the jower of God being felt from the time we began in the meaning un-til we closed at tight. Sinners sitting deep-ly convicted in their swis, and weeping on account of their sine but none would yield We are still believing for a raighty mash

ST. THOMAS—Capt. R. Smith. Hallela-jabl Waver exactibing on. Threaday tash-war statement of the control of the con-ladar on a factor of two to one reals. Fri-sky sight, we had a very powerful solitons to the power of Go dua pressit. Good open-are meeting at sight lands meeting the power of Go dua pressit. Good open-are meeting at sight lands meeting the control of the control of the south of work with the occurrented. But the south-own with the concentration, but the south-own with the concentration of the south-ton of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of th

#### LONDON.

PETROLIA. — Capt. Ireland. Another week has relied by, leaving be used in traces of between vices pieter for the Ring of Nangt. and the second vices pieter for the Ring of Nangt. some powerful Holy Chou times are due to the control of the Nangton and State of the Nangton

EXETER.—Capt Irvine. Thank
God we are going ahead for join of every
thing. Souls are consign to God, and Soldever are large, and the Capture Land. We
still have a small hard to the consill have a small in the devil's camp yet, he
shat pust his trust in God shall never be conimuded.

OIL SPRINGS.Liea: Mary Taylor, "The secret of the Lord is with them that fare the control of the Lord is with them that fare the control of the Lord is with them that fare the control of the control of

CLINTON, — Capi. McPball. Another wesh has been spent in the Masters service, God's spirit is werking, but the people sum in think there is plenty of lime, but we are praying that before it is forewer too late they may be brought to see their loss coadition.

they may be decognt to see their new con-STIAMTHROW,— Caph. Marches and country to the country and the country of the country when he had been during in all of the country when he country is and country more and the country of the country more and the country more day force not for cleaning and a most blessed open afters Saterday, and on Standay more and Free and Early were both good, but the night meeting set the crowsing time, the added is needly two or three were so at one, and and the country of the standard in needly two or three were sy at once, and one led spoke twice, although for reading the country of the country of the country of the standard in needly or treating in God for secolis-

MARTHASVILLE ... Lieut, Husleit. To MANTHASYILLE.—Lieu. Hasleit. Today friends are well sawed and prishing food,
and see know that we are fighting for a King
that now's lost a battle. The two weaks we
have been here God has wonderfully blested
as aw met for kineo drill; steaday norning, we asked God to save sonits and givey to
His name field, we have see five tissees
and seem breakshes. The seed for the convery. To God be all the gibry.

GLENCOE.—Capt. Godfrey. You will be glad to learn that all being well God willing this work we shall have roof on the herracks. Halled lab.

#### EASTERN DIVISION.

CHARLOTTETOWN. — Capl. Phillips, Let others do as they will we intend to serve the Lord. We sharp as time voted the man-lar that the Lord was a state of the con-ing the lord was a state of the con-ing the lord was a state of the lord was the lord was a state of the lord will be a their the lord was a state of the lord will be at their own the lord will be at their own beats, and they will have no use to blame but themselves.

blame but themselves.
Stop poor since, stop and think,
Melore you further go;
Can you sport upon the brink
Of everlasting woe.
Hell beneath is gaping wide,
Vengence waits the dread command;
Son to stop your sport and bride,
And tink you with the damned.

(We suppose they are still having meetings t Charlottetown)—En. WATERVILLE,-Lieut McLean, Water-

WATERVILLE,—Lieut McLean, Water-ville opened with a bang, the devil is raging and God is saving, 14 enu's sought and found pardon and peace in the Saviour's blood, and 13 have collisted to fight their way to glory under the Army flag.

We mean to bring them in And callst them for our King, And then we'll hear the Master say. Well done?

PETITCODIAC - Lient Wilcox. Hen PETITODIAC, — Lieut Wilcox. Here we are still thrashing the old devil, and we are gaining ground every day. On Saturday night we had a grand jubile. We had Capt Kimmerly and Cadet Luttrell with us, who did us good service. God did wooderfully blaze tonit, Hallchjah. We maan victory through the bloed. Amen.

YARMOUTH. -- Capt McDonald. Some weeks ago we to d you we were believing for great things in Yarmouth According to our faith it has been done nato us, glorious high it far bear done one one, govern-ciones area been wen in the face of the for-Since has Monday them have been free pri-cing the second of the face of the for-since has Monday them have been free pri-dual filtent of Holiness. Our converts ser-forward in proper aylor. That week promo-tion of the following the second of the and indoor meetings, lay saids feathers and all each foolishness. This is why we say the preferent form. Obsects takes in gates in the store instead of trying to force a following-th of the following the following the following the best of the following the following the following the Doublewing has best. We quarter for Mi-

SUMMERVILLE, — Capt Clipperton. We've been having some very fair meetings this last vecto. Have had more of God in them, but still there is lots of room for more. Thoredon pilet true multi-cane to the Crew and profused to find peace. Sinday night God took hold of intepocipe, but noon-yielded, Still we believe for a big victory in this place.

PARRSBORO,-Capt. Wassels. Having PARRÉBORO.—Capt. Wessels. Having blossel times with the Lord this pass week. Indicate times with the Lord the pass week. In the Lord the pass week of the Lord time, souls saved and saldiers annitived and God gloried. Blessed meetings all week, so uls saved at nearly every meeting, vesteraby so on our soliters farevelled to go use bim. Closed last night well saved and saldiers and the large sald to the control of the contro

DARTMOUTH. — Capt Wright. This past week God has brought us off mighty conquerors. We can rejeice over four pre-clous south, who have sought and found the many more are almost persuaded, the power of God is felt mightly in our meetings. One many more are almost persuaded, the power of God is felt mightly in our meetings. One many great work and sould felt in Audol have to God came of the band-day. Southall with us, God came very issue, all simply doly one soul error to God. We shall so the facility yet.

ST. STEPHEN.—Capt. Tom Sootl. Jena saves us this sourning. All-hough feeling, tick into gazed, yet be believe that we shall reap in the season if we fair toot. We see soons sootly to the seed of the

PUGWASH.—Capi, Armstrong, Bless (205; 136 morning finds us well tared, Hid-liqiah). Though we havenot seen any results beligiah to though the hard through the hidden and though the hidden and though the hidden and though the hidden and though the hidden and the

living for many to come to this light.

EDDF-WILL—Cast, Notiones. We had a visit from our D.O. this work and in a private prayenement; the word, want home with effect. Tuesday night we had a jables of the company of the present of the company of

God there are lost in the pickle.

CAMPERLIVON.—Gapt. Woolley, filmed one has record six six and; could have been been beautiful and the country of the coun

LE TETE—Cadet Leftrau. Thank God this morning finds me well saved more determined to july the devil thin ever, Although this has few as hard fight the few than ever a hard fight the same of the same and the same and the same as the sa

NEW GLASGOW,—Capt. Shafer. Halle-lojah I this morning, though tired in body, we are rejoicing in our tools for victory over the devil. In the past week we have s-ne true leave his service. Lord keep them true, and since our last report, but as the weather has been here, we have had good meetings and

WOODSTOCK.—Capt. Knight. I am glad this morning to report a week of victory. Clory to God. On Friday has as we were holding cut cross as meeting and the Soldiers of the Soldiers are some successive the soldiers of higher came is the ring and knelt down. He does not not many aroung man under the inducate of liquer came is the ring and knelt down. He does not not many the checked with us to the harracks and prayed with him, and glory to God in an instance he was sober, the right breaks in you his soul zed he rose the fight by the first plan his soul zed he rose.

"Hallelnjab, 'tia done, I believe on the Son, I am saved by the blood of the Crucified One,"

OXFORD, N.S.—Cape. Name. Our Sol-diers and converss have been going in for earth in prids shame, and sits. There's God upper of God and Holy Irings. Least Prider. It is not the blassing of a claim heart, that Nise our for the blassing of a claim heart, that Nise our for the blassing of a claim heart, that have read to be the curve of God with some of the blassing of a claim heart, that have not seen that the curve of God with some principles of the curve of God with some principles of the curve of the curve of the curve by bless and sanctified them; the past week has been one of victory through jeast, the has been one of victory through jeast, the has been one of victory through jeast, the way that the curve of the curve of the curve of the san and they find it pays them best. Serveral have a wonderful time. The comber which have a wonderful time. The comber which have a wonderful time. The comber which have a wonderful time. have come forward since our la sixty. To God be all the glory.

axty. To God be all the glory.

CARHONEAR. — Capt. Collier. Does your marching do any good 'Yes' to a serie of the collier. The collier is a serie of the collier of the collier of the collier. The collier is any series of the collier of the colli

BRIGUS. — Capt. Gray. "I will arise and go to my Father," came from the lips of an old brother one night last week, as he arose to his feet, thus showing his determination to give up sin, bless God. The Father did not turn him away but gave him a good welcome, and before he left the meeting he was rejoicing an Jesus. We give God all the boat week.

BAY ROBERTS, — Cape. Fry. As we were coming home from selling: "War Cryst a few days ago, a lady came out include the street of a few days ago, a lady came out include the street and confident outwised as the control to the control too weak to rise see cuspice or hands are the threw up her arms in great glee. We taid a grand day yesterday, the Lord Himself was leading, and everbody was happy except the sinners, and some of them were miserable but would not yield. One sister hald up her hands to be prayed for. Victory will come.

#### OTTAWA.

RENFREW.—Capt, Cunningham. Thank God we have in the past week proved that prayer and faith brings the vectory. The fire is beginning to burn in our midst, and God' is beginning to burn in our midst, and God's presence is with us in every meeting, in our open-air meetings as in the hall. Yes-terday, (bundly) God on the hall. Westerday, (bundly) God on the hall. Westerday, (bundly) God on the hall be half of the half of

PERTH.—Capt. Yerez. Hallelajah! We are marching on to victory hera. Yesterday, we marched out thirty strong, sonds in the control of the cont

PEMBROKE—Capt. Daymond. Thank Cool was are going forward with some real speak or part, Our meetings are very will altended, and was are living and working for the cool of the

# MONTREAL.

SHERPROOKE. — Capt Hart. Victory, victory, is the song we sing. Davil defeated God glorified. We are believing yet for a great smeat in the rauks of the davil. Lord grant it. One sonl rescued.

MONTPEAL.—Capi Young. Good metings all day yeaserday, Souday. God weekings all day yeaserday, Souday. God weekmaily blessed on at a nee-drill, and we werjetsermined in goe for ovictory, and bless its
close of the might meeting great. A facts
close of the might meeting great as a factclose of the might meeting great
close souls weeping their way to be love
the Gross, where the burden of their size raded away. One of these a man, with altery
and saway. One of these a man, with altery
are so God's people, but than deep the praihair, field up his hand desiring the pray-ers God's people, but thank God he proved for himself that there was cleaning in the precious blood of Jesus. Since coming here we have seen four for purion and a number for purity. Prayer and faith shall win.

RICHMOND. — Capt Williams. Blen God we can repert victory on the Lord's side One prisoner and one backstider this way. May the dear Lord help some one else to make a start. While the Cadet was taking make a start. While the Cadet was taking to a young woman in the prayer meeting the woman said to the Cadet that the was inswitting her and that the would give her a slap in the mouth. Hallelujah. She did not do 11, and we believe if that young woman died in her sins she will feel very money different when the stands before GOO. May GOO have er and many more.

QUEBEC II.— Capt McDonald. The other day we noticed in the "Waterloo Akertilise" that we had gone tomother station.

"An hors!" Well we are very glad the day.

"An hors!" Well we are very glad the day.

"An hors!" Well we are very glad the day.

"An hors!" Well we are very glad the day.

"An hors!" A well we are very glad the day to have people for the control when the control well well well with the horse were all were one for the bleading of a class thank, and in return we say Lord help atto
how the more one for the bleading of a class thank, and in return we say Lord help atto
how the more and wakes people in. The south horse the control was and then finished point are controlled to the control way.

"An the well was and then finished up with a friend intended to leave his rathe, up in way.

"A the well and, "I'll diggest this wish the S. A." for he is a respectible man, so a lobe when the invisitation was given to come to Jesus he volunteered right out and get them, and the state of the control was a supply as well and happy." Lord lift houses of any snightbor as my self.

ROCK ISLAND.—Lient Robertion. The past work has been one of hard fighting, better that we will be the control of the control o

#### PETERBORO'.

cTIRLING- Cspt. Harrison. We are happy on the way, with the realisation that He will guide us with His eyal il the way from earth to Heaven. We cannot report any scule but we have exceedingly bard-hearted people to deal with, but we use the same works at 5-hermen, "Nevertheins, at Thy word we will led down the net."

MEWFOUNDLAND.

ST. GEORGE.—Capt Temple. Genuture work have see part of God, and one without result. One canner, and any having the anisotion part of the see and when the more here, and are having very seek have see part of God, and one without result. One canner, and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as an inconditional results. One canner and when the made as a sulfict on the made as an inconditional results. One canner and when the made as a sulfict on the made and the made and the made and the same of jeens.

SHEDACA, N.B.—Capt. Ansite Channer of King Jesus. All clears of peoples are weeping there we weeping the results of the made and the same of jeens.

SHEDACA, N.B.—Capt. Ansite Channer of King Jesus. All clears of peoples are weeping there we weeping the weeping there we weeping there we weeping the weeping there were an interest and the same of jeens.

SHEDACA, N.B.—Capt. Ansite Channer of King Jesus. All clears of peoples are weeping there we weeping the weeping there we weeping the weeping the weeping there we weeping the weepin

#### BARRIE.

AURORA.—Capt Merrett. We are still able to repolee in the victory in our own acult, though we have not seen the visible results of our labors, as we would wish, still the Lord has been with us, and we are confident of an abundant harvest of sools yet.

BARRIE. - Capt Dawson. Thank God BARRIE.— Capt Dawson. Thank Gol-another week gons and rolled away ino-etrenity, and we have, by the help and grace of Gol, warrated his people of their lost states of Gol, warrated his people of their lost states are the states of the states of the states of the people warrate of the states of the states state they would find in Christ. Open-in-metring well attended, good crowns, God is dealing with the people and before long it was not stated and a complete successful for gone and made a complete succinction for God and we pray that God may help tileum to keep their vows.

PARRY SOUND.—Capt Orchard. Dear War Cry. We are gloft to be able to report to the control of the

COLDWATER. — Cadet Hosse. Still alive in Coldwater, bless the Lord. He has been waking some more who have been dead is sie, to a life of joy and peace in fesus. This week we have had the shout of victory in the camp, Israel's God has conquered. Halfelight, the devil's forces have been driven halledgan, the devia storess have been driven be back, leaving cane of, his captives to fall into the hands of the King's soldiers. The meetings have been times of power, especially roll-call, when one brother said he was so happy since, he had been set free. Another said, "when I was at drill with the volunteers." sidf "when I was at drill with the volunteers at right as we came up for roll-call we were side warned to keep our armor bright and clean and carry it correctly. I mean to keep my armor bright for King Jesus, and look more as to how Leary it. "Many here are almost persunded to give up sin and come over on the Lord's side. Praiso God we are fighting and galoing the victory, one soul for the week.

## PALMERSTON.

ELHWOOD,—Capt Gamey. Opened fire in this little village on the 29th July. Grand reception. Christians beloed beautifully, big crowds, deep conviction, victory sure.

SOUTHAMPTON.—Capt Sasie Copp. Al-though during the past wock the fighting bas been hard it has not been in vain. Last eight as we freewelled to the people, many hearts fit their ened of a Saviour, and the angels rejoiced over one prodigal returning to his Father, Halbelujah.

TEESWATER.—Capt. Moore. We have bad exal good meetings here lately, On Wed-andly last one rouls and one produjel came carefully has to me to make the lately last one to have the lately lately of the lately lately

street to listen to us. A good number also in-side the hurracks. Vesterhay the Lord bless-od us all day, at hight the Lordets farewelled, and we now two precious souls in Charay's Stream, Halledjab, the Lord our Fod. He,it is that úgitteth for us. Capt. A. Jones.

NEWMARKET. — Capt. All. d. We arrived here two weather give the tree was a continued to the determination of the capt. The capt. All d. We arrived here two weather give the first determination of powers and the capt. The capt.

BRUNSELS.—Capi Cocke. Since we last reported, we have had some good times in this place, three souls have sought and found Salvation and on the whole things are looking brighter. While away as some camp meetings we had some wonderful times and came anguar. A time study with the claim, meet, and the claim, the claim of the claim of

CHESLEY,—The Blood and Fire Brick.
Glory to God, Salvation is good when you get
the proper kind, there was a time when I had
just enough to make me miserable but thank
God the more I venture the better it gets,
Glory to God just now linds me and my Its., and the more I votince the briter it gets. Clary to God June on Indian and any Ricci, and the second of the second is, God sava them.

#### MANITOBA.

WINNIPEG.Sunday we had a good day at this corps. Our proper officers are resting but Capt Coffin and Licut Pattison led the but Capt Coffin and Live Pattion led the Winnings warriers on to victory; glory to God. The Holiness meeting was a time of refreshing in the very presence of our dear Lovi, Several definite testimonies as to the cleaning and keeping power of God was given. Capt spoke with power and at the close some came ferward come was one of the best we have been considered to the consideration of the consideration was one of the best were given as to the asking and keeping now. have has for some time. Fiftcen testimoties were given as to the saving and keeping power of God, one had been saved 50 years, another to years, while others had only been saved a few weeks or months. One notable 200 was rang by Bruther Togwell, the big drummer. The words were as follows:— "Where are my ragged clothes?

Far, far, away.
Where are my boots without beels or toes ?
Far, far, away.
For I am washed in Jesus Blood,
And my soul belongs to God,
I'm bound for the glory land above,
For Jesus Saves.

WINGHAM.—Liead, A Miller, Glory to great time to great state. See June 1988.

Not only was this histopracticable to estimate the seed of t

ed orphan lass, and several other lads and lasses sang and spoke for lesus. Capt read and gave the invitation with power. Go on my commades, be true to God, and the Salvation commisses, be true to God and the Salvatous Arms, never mind who deserts the tanks remember the word says. "He that endureth to the end shall be saved 'not those who min for a time and then when somn little thing crosses their path, leave all that is good and says away. G. W. D. ren away,

SMERSON .--Littl. M-Tonald. We can praise God thus morally for victory in our owns us and for victory over the devil. On looking over the past week we can see that the devil has been defeated and his followers are loaving him. On Friday night we went out into the country to hold a meeting as the people are so hosy they can't get in so we believe in going to them, we had a grand time. leeve in going to inem, we had a grand time although more yield, yet we believe there was a mighty work done. The crowning time was on Sunday, when two volunteered out and gave themselves to God, and He took them ie. Since our last report two prisyners and two backshillers have came home, glory be to

### BRITISH COLUMBIA.

VICTORIA.—Capt. Hacket. We are we'l saved this morning and going in for the vectory. "The may is rough, the fighting is tough, but we shall win the day." Three of us on the march. Yet Victoria for God, Anica. Comrades pray for us.

MINNEDOSA—Lieut Wager. Our experience is "Thanks he to God who giver his he victory." Some people links we're not described by the control of the control of

hild with Clarks in God.

MEFAWA.—Capt Ham. Having received orders was announced D. O. Young's first visit to this copys, and of courts every-grid of the copys and of courts every-grid orders was announced D. O. Young's first visit to this copys, and of courts every-grid orders was announced D. O. Young's first visit to this copys, and of courts every-grid orders was announced to the court of the court of

place before the Lord will have away in Morden and we are here and mean to do all in our power to bring it about, for the Lord must reign even in Morden.

#### HAMILTON.

NIAGARA. - Capt. Richardson God has been with as this past week, His Spirit has been working among the twople and some almost persuaded, but the not-to-dight dwal keeps them back, but we still keep peg-

OBSWEREN.—Capt. Hosg. Thank God we are well awed and peggion away at the forts of darkness, we mean Oshweken for God. Soxed prolipeds teturised bome and many more in pickle since last report. Soldiers all on lire, devil ruging, God work-ing, to Him be all the glory.

WATERDOWN—Capt. Weaver Pulling away at the devit's kingdom eapecting it to two way soon. Exits harring and getting stronger. Soldlers going to with renewed electromisation. Faith, prayer and holy living will bring the victory. Hallelujab.

WAR IS RAGING! A Call to Arms.

200 Blood - and - Fire SOLDIERS,

WANTED MMEDIATELVI To be put in Training for becoming

Officers in the Salvation Army in Canada.

Soldiers who want a situation; Men and Women who want an easy life; People who will resign underdifficulties;

# NEED NOT APPLY.

Young men and women with clear healthy bodies, consecrated to God, with souls affaure with zeal for the salvation of others, being willing to "endurchard-ness as a good Schlier of Jesus Christ," will find in the Salvation Army a glori-

ous sphere; und in our stations there are many who ought to answer our appeal. WHY SHOULD YOU VOLUNTEER?

Beenn'e GOD calls you. "He has been calling loudly ever since He spoke been entling loudly over zince He spoke your min fargiven, enterasting you to be lift anabaseador. Pet your cardown to the Dibbe, and boar libe ind you go and wall poor sinners out of the free of sin. Pat your cardown to the burdened, agonized heart of humanity, and listen to its pitying wail for help. Go sail stand at the gates of hell, and hear the dammed outers you to the statistic house, and would have the content of t profess to have got, and whose words you have promised to obey, and tell Him whether you will join us heart, and soul, and hody, and circumstances, in this march to publish His mercy to ell

Many Hindrances will be thrown in Many Hindraness will be thrown in the way of intending volunteers—pow-crty, burdships, loneliness, health, con-siderations, the folly of leaving agood situation; but from these look to Cal-way's Cross and settle the controversy in the light of that servifles for you. In the natus of God, I summon to the front every available Boldier in the front every available

Soldiers of Sulvation, what do you say to this domand? Stir yourselves up to enquire from the Lord about your duty. Knock at the doer of your own hearts, and ask there what you coght to



#### NOTICE TO OUR CONTRIBUTORS.

all matter for invertion is the War Cav should addressed to the "Editor" Salvation Templatorant. Is routibe written in its, and on one to the paper only; and in every case must accompanied by the name and address of the iter, not for inverting his a widehing of good in, not for inverting his a widehing of good. Written manacript for printers' use, our by port at the reduced rate of one cent founce, if the ends are orposed and the marked "FRINTERS COPY," over the ad-

# anot undertake to return rejected or an NOTICE

# To Our Toronto Friends

Dear Friends,-Our Great Armiversary

Demonstrations, to, be held in Toronto, Sopt. 3, 4, 5, 6 and 7, will necessit the the Officers staying in l'Ae city. We shall want sle sping accommodation for ab out 300, and shall be glad, for any friends who can as sist us by entertaining one or more Officers to communicate with me at once. Please say how many you can take and whether male or female.

#### Yours faithfully, etc. T. B. COOMBS.

HEAD-QUARTERS, TORONTO, CHY.



#### Great Eastern Tour,

# THE COMMISSIONER

# ACCOMPANIED BY

The Boy Bugler and Songster, Will conduct Great Demonstrations as follows:--

Holiness Convention Salvation Skirmishes, Officers' Coun-ells, All Nights of Frayer, and Tw-Hallelujah Weddings.

# CHARLOTTETOWN - Aug. 20, 21, 22 MONCTON - 23 QUINTETTE No. 1!

Great Tour for the Rescue Home. DATES AS UNCEA:-

MONCTON,	Sat. Sun	Aug. 20	, 21
PARR BORO N.S	. Mon		22
SPRING HILL M			
	Tues		23
PUGWASH ,	Wad		34
TRURO, N.S.	Thur.	. ;;	
VALE COLLIERY	Tei	: "	21
NEW GLASGOW	Dat Ban		
WESTVILLE	par, oun	27	, 20
			29
STELLARTON "			30
GEORGETOWN,	P.E.I. Thur.	. Bept.	- 2
MONTAGUE SRI			-
CHARLOTTETOV	VN Sat, Sun		3.

#### ACKNOWLEDGEMENTS: We have received the following with thanks;-

RESCUE WORK. COLLECTOR'S FINANCE FORCE, (Tablele)

Lizzie Shields, Ruther-Glen	
Captain Harkett, Winnipeg, Man.	
Cades Pasterson	
Mrs. C. F. Krieger Branden,	
Jeunie Meravisis. " "	
Cant. Will. Emerson.	
Mrs. McVickers, Brandon, "	
Jennie Feareon, Norwich Ont	

# FIFTH - ANNIVERSARY - FIFTH

SALVATION ARMY IN THE DOMINION OF CANADA.

4 Weeks of Marvellous Meetings at most of the Important Centres,

Led by THE COMMISSIONER. Assisted by The Chief-of-Staff, Bajors, Divisional Officers, Staff-Captains, Adjutants, a Host of Field-Officers, and others.

1.	QUEBEC		Wednes. & Thurs August	24 9	45.	
71	RICHMOND P.O.	)	Friday	26		
٠.	OTTAWA .	٠	Tues. & Wednes	80 B		
e J	KINGSTON .		Thursday Beptom	ber 1		
	PETERBORO		Friday	2	1	
	TOBONTO		Sat Sun Mon Tues Wed "		4 5	8
	CHATHAM .	: :	Thurs & Friday "		3 9	
3.	HAMILTON .	: :	Satur Sun & Mon "		0 11	1
۶.	PALMERSTON	: :	Tues & Wednes		8 14	
	GUELPH	: :	Thursday		l6	
.	WOODSTOCK	: :	Friday	1	l <del>8</del>	
y	WOODSTOCK LONDON	: :	Sat Sun & Mon		7 18	1
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#### RAIL WAY RATES.

Special strategements have been made with most of the Rullway Companies for the contraction of an experiment of the Rullway Companies for the contraction of a most of the Rullway Rul

	COTOTO LOUR TOAM	
{G	RAND TRUNK RAILWAY,)	
	n Richmond #3 30	
**	Sherbrooke 4 10	
	Montreal 3 65	
	Coaticooks 4 80	
**	Acton Vale, (for Water-	
	loo and Knowiton) 4 05	
	Danville do 2 90	

anaeus will be issued on Aug. 24, 25, good to return any date up to Aug. 27, with the privilege to remain over at Richmond on the 26th.

# To RICHMOND.

(GI	RAND TRUNK RAILWAY.)
Fron	n Quebec 83.30
"	Danville 55
"	Coaticooke r.65
41	Sherbrooke 85
	Montreal about 2.60
•	Acton Vale
	(For Waterloo and
	Knolton, about 85
	(For Waterloo and

# To KINGSTON.

From Belleville Descronto June Napanes Stirling about	I.ID
" Treaton Tickets will be issued Aug available to return S	ust 3: and Sept. 1 lept. = and 2.
NAPANEE & TAMWO! From Camden East 'N Newburgh 'Yarker 'Tamworth	RTH RAILWAY Return tickets 2 stogla fare to Napanee,

### Tickets will be issued Sept. 121, available to return any time up to Sept. 2nd. To PETERBORO. GRAND TRUND RAILWAY,

	Bobcaygeon	(80	o Lis	dsay	
**	Campbellfor	rd al	tuod		1.15
**	Cannington				1.60
41	Cobourg				1.35
	Colborna				1.85
	Penelon Fa	Ua .			1.05
**	Kirpmont				1.65
	Hastings	••			85
**	Lavefield				50
44	Lindsay	-:-			50 85
**	Millbrook		::		**
**	Omeemee	::	::		53
**	Port Hope			•••	2.10
	Port Perry	•••	•••	•••	1.15
	Warkworth	ine	Had	tinge	****
	Oakwood (s	An I	inde		
ickets wi	ill be issued	Rec	4 4		
	return on S				Book
	TOTAL OF S	·P·		- 3.	

# To TORONTO.

GRAND TRUMK RAILWAY.

GRAND TRUMK RAILWAY.

rates will be no special Salvation Army
rates for the cit 6th and yit, but soldiers

of the cite of the cheap. "Exhibit or war it becomes of the cheap." Exhibit or come in on Saturday, on the production of a certificate, can have the Saturday Market Ticket endorsed good to return any day up to the 5th, from the following stations:—

Someonellies.

Brooklin	Georgatown
Oakville	Oshawa
Pickering	Stouffville
Uzbridge	Whithy
Modat Albert	Mowcastle
Sutton	Vaionville
	litera .

### To CHATHAM. GRAND TRUNK RAILWAY.

" Newbury #1.00	١,
" Thamesville 60	П
" Windsor 1.65	ŀ.
Tickets will be issued on Sept. 8 and 9, good	ı,
no return up to roth.  NOTE.—The rate or the stations on the	П
NOTE.—The rate for the stations on the	В
Michigan and Central, and the Eric and	В
Huron Railways is not yet fixed.	li

To PALMERSTON.

	(GRAND TRUNK RAILWAY.)		
	From From		
	Brussells &r 10   Blyth \$1 70		
	Chesley 1 25 Drayton 50		
	Durham 1 00 Hanover 95		
	Harriston 30 Kincardine 2 15		
1	Listowell 45 Moorefield 30		
	Mount Forest 50 Paisley I AS		
	Port Elein I So I Southampton I of		
	Walkerton I DO Wiarton 2 25		
	Wingham \$1 35		

## To HAMILTON.

	GRAND T		RAILWAY.	
	From		From	
	Brantford 6	1.00	Burlington	
	Bronte	55 0	Caledonia	1.
	Donville	2.10	arvis	2.
	Nineara Falls	z. 55 i i	ort Dover	2.
.		1.80 I	Port Dalbousie	1.
ı,	St. Carbarines		Simcoe	2.5
	Thoroid		Welland	ı.
Y.	Toronto		**** \$1.35	•
	Tickets will be i		***** V1.35	а.
	TICKOTS WILL DO 1	sacc	on Sept. 10 an	4 1
to	good to retu	rn any	đay up to 13th,	

#### To GUELPH. (GRAND TRUNK RAILWAY.)

Elora. 55	" Fergus 5					
From Hespeller, 40 conts.  ckets will be isned on the 15th, good t reture up to the following day.						
To WOODSTOOK.						

# (GRAND TRUNK RAILWAY.)

to return up to the next day.						
Ticks	oto v	rill be usage	2 00	the	10th	, availab
	**	Guelph	••	••	••	x 85
	- 44	Bt. Thom	10	••	••	I 45
	*1	Tilsoubur	•••	••	••	90
	64	Paria	••	**		75
	14	Otterville	••	••	••	65
		Norwich	••	••	••	55 65
	4	rage boar	••	••	••	42

To LONDON.

There will be uo Speal Salvation Army Rates for the 19th, but soldiers and friends will be able to avail themselves of the cheap Exhibition fare on that date. Those withing to come in on the Saturday, on the production of a certificate, can have the Saturday whateo Ticket, endorsed good to return any day up to the 20th, from the following stations:

Alisa Craig Glencon

MIRRING.

JAMES MITCHELL, who left Han years ago, and when last reard of w sock, Arkansas. Your mother is w about you, and wants you to write to Stonehouse, 85 John Street South Har

The Parkers UNITED has been considered to the property of the parkers of the park

INT Blosse COPY. SILT.

MARY JANE HANCOOK, whose home is lediconcectorphire, England, and who was is the fiction, M.B. hospital two years ago. Any retundence of the case give any information of her wherehook, blosse write to Capt, Banks, 69. Brussel: St. St. Onn, N.B.

H this should meet the eye of HUDSON LEBOY II this bound in Direction 0.01. The control of the c

A. There were the region of the common of th

#### NEW RESCUE HOME.

WANTED! Household Persiture, eld or anything that will be useful in a bose coptable. It is expected the new promiser wired, where the state of lifetime plaint is a contract of the contract o

# NEW TIMBRELS:

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WE have how to Stock a supply of we made strong timbrels, light for banding good sounding, with 24 nickle jingles. From the strength only \$1.50., each. HALIFAX DISTRICT. ATTENTIONS

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# THE WAR CRY